

ST. MARY'S Episcopal Church

August 11, 2024

TWELFTH SUNDAY AFTER PENTECOST



A SERVICE OF HOLY EUCHARIST AT 10AM

DISCOVER MORE AT GODSVIEW.ORG

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people.

Preacher: The Rev. Michael Burke, Rector

Gospel Reader: The Rev. Israel Portilla-Gómez, Associate Rector

Reader: Charlene Davis

Prayers of the People: Ross McKay

Musicians: Praise Singers

Media Specialist: Seth Eggleston

Flowers: Jann Sherrill, *in thanksgiving of 47 years of marriage*

Flowers: Kate McClellan, *in celebration of her birthday*

GATHERING IN THE NAME OF GOD

GATHERING MUSIC • *Various selections from the Liturgical Music* • Praise Singers

GATHERING MUSIC • *I Am a Pilgrim* • Traditional, popularized by Merle Travis

VERSE ONE: *I am a pilgrim and a stranger
Travelin' through this wearisome land
I've got a home in that yonder city, good Lord
And it's not....not made by hand.*

VERSE TWO: *I've got a mother, sister and a brother
Who have gone this way before
I am determined to go and see them, good Lord,
For they're on....that other shore.*

VERSE THREE: *I'm goin' down to the river of Jordan,
Just to bathe my wearisome soul.
If I could just touch but the hem of his garment, good Lord,
Then I know....it'll make me whole.
Yes I know....it'll make me whole.*

WELCOME • The Rev. Michael Burke

Thank you for being here today!

If you are a newcomer to St. Mary's, and would like more information please visit GodsView.org, fill out a contact card (*located in the card slot on the back of a chair in the sanctuary*), or clergy will be happy to answer any questions for you, too. Please find one of us after the service.

*OPENING HYMN • *The Celebration Song* • J. Asprey & T. Whipple



For our his life to - geth - er we cel - e - brate____
 For his bo - dy, bro - ken, we cel - e - brate____

Life that lasts for - ev - er, we cel - e - brate____
 For the word he's spok - en, we cel - e - brate____

for the joy____ and for the sor - row yes - ter day,____ to - day____ to - mor - row we
 for the feast - ing at his ta - ble, by his grace____ we are a - ble to

cel - e - brate____
 cel - e - brate____

For your great cre - a - tion we cel - e - brate____
 For the Lord a - bove____ we cel - e - brate____

For our own sal - va - tion we cel - e - brate____
 For our Father of love____ we cel - e - brate____

For the sun____ and for the rain,____ through the joy____ and through the pain____ we
 For the Son____ who is our brother, for his Spir____ it, for the three to - geth - er we

cel - e - brate____ Ah!____ There's the cel - e bra - tion!____
 cel - e - brate____

Ah!____ There's the cel - e - bra - tion!____

1. Cel - e - brate____ the whole of it! *D.C.*

2. Ah!____ There's the cel - e - bra____ tion!____



***OPENING SENTENCES**

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever. Amen.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

SERVICE OF THE WORD
***THE COLLECT OF THE DAY**

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

Priest Grant to us, God, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING • 1 Kings 19:4-8

Reader A Reading from 1 Kings.

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, God, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of God came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." Elijah got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 145:10-19

ANTIPHON

I'll glo - ry in the Lord, I'll glo - ry in the - Lord.

Let the hum ble hear, Let them all re - joice!

I will bless God at all times;
 praise shall ever be in my mouth.
 I will glory in God;
 let the humble hear and rejoice.
 Proclaim with me the greatness of God;
 let us exalt the Name together.
 I sought God, who answered me
 and delivered me out of all my terror.

ANTIPHON (ALL SING)

Look upon God and be radiant,
 and let not your faces be ashamed.
 I called in my affliction
 and God heard me
 and saved me from all my troubles.
 The angel of God encompasses those who fear,
 and will deliver them.
 Taste and see that God is good;
 happy are they who trust!

*ANTIPHON (ALL SING)***SECOND READING** • Ephesians 4:25-5:2

Reader A Reading from Ephesians.

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have

something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.

People **Thanks be to God.**

***GOSPEL HYMN • I Am the Bread of Life • Hymnal #335, v. 1&2**



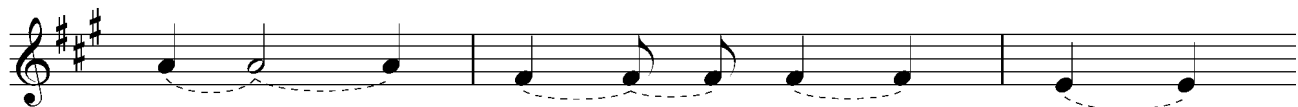
| | | | | | | | | |
|----------|-------|-------|-----|-------|--------|--------|-------|-----|
| 1 | I | am | the | bread | of | life;— | they | who |
| 2 (The) | Bread | that— | I | will | give— | is | my | |
| 3 (Un-) | less— | | you | eat— | of | the | | |
| 4 | I | am | the | re - | sur - | rec - | tion, | |
| 5 (Yes,) | Lord, | | we | be - | lieve— | that— | | |



| | | | | | | | | | | |
|---|-------|-----|-----|-------|------|---------|---------|------|------|------|
| 1 | come | to | me | shall | not— | hun - | ger; | they | who | be - |
| 2 | Flesh | for | the | life | of | the | world,— | and | they | who |
| 3 | Flesh | of | the | Son | of— | Man— | | and— | | |
| 4 | I— | | am | the— | | life.— | | They | who | be - |
| 5 | you— | | are | the— | | Christ, | | the— | | |



| | | | | | | | | | | | |
|---|--------|----|----|-------|--------|---------|-------|--------|------|------|--------|
| 1 | lieve | in | me | shall | not | thirst. | No | one | can | come | to |
| 2 | eat— | | of | this | bread, | | they | shall— | live | for | |
| 3 | drink— | | of | his | Blood, | you | shall | not | have | life | with - |
| 4 | lieve— | | in | me, | | | e - | ven— | if | they | |
| 5 | Son— | | of | God | | | who— | | has | | |



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day.

2 The
 3 Un- day.
 4 —
 5 Yes,

***GOSPEL • John 6:32,41-51**

Priest The Holy Gospel of our Saviour Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Priest Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."


Then the faithful began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.


People ***Praise to you, Lord Christ.***

SERMON • The Rev. Michael Burke


*AFFIRMING OUR FAITH



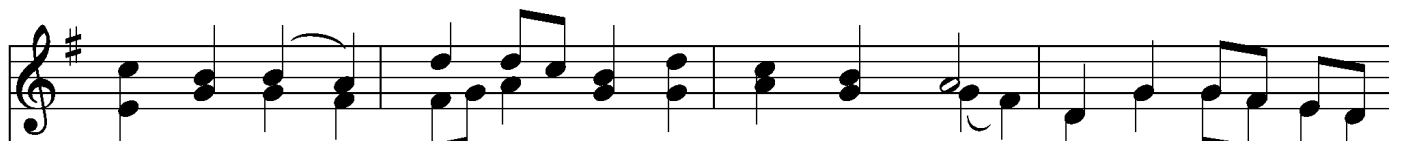
1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, aloud or via chat boxes

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, aloud or via chat boxes

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, aloud or via chat boxes

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

A Priest says

Together, praying,

Minister and People

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

***THE PEACE**

Priest The peace of Christ be always with you.

People *And also with you.*


Then the People may greet one another in the name of God.

SERVICE OF THE HOLY COMMUNION

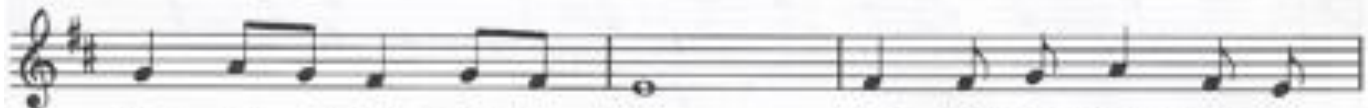
OFFERING

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:



OFFERTORY HYMN • *Seek Ye First the Kingdom of God* • Hymnal #711


1 Seek ye — first the king - dom of God
2 Ask, and it shall be giv - en un - to you,



and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be



add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain


2
Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

***DOXOLOGY**

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

***THE GREAT THANKSGIVING**

Priest God be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

-next page-

SANCTUS • WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

A priest continues

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,

and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.
 Through Abraham and Sarah
 you called us into covenant with you.
 You delivered us from slavery,
 sustained us in the wilderness,
 and raised up prophets
 to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word,
 made mortal flesh in Jesus.
 Born into the human family,
 and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.
 On the night before he died for us,
 Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”



As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”



A priest says Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.


A priest continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. ***AMEN.*** 

-next page-

Priest As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;

People *therefore let us keep the feast. Alleluia!*

THE COMMUNION OF THE PEOPLE**ALL ARE WELCOME AT THE LORD'S TABLE**

This is Christ's Banquet.

It is made ready for those who love God,
and for those who want to love God more.

So, come, you who have much faith and you who have little,
you who have been here often, and you who have not been here
long, you who have tried to follow, and you who feel you have
failed. Come, because it is Christ who invites you.

COMMUNION HYMN • *Going Home (Instrumental)***COMMUNION HYMN • *Every Grain of Sand* • Bob Dylan**

*In the time of my confession, in the hour of my deepest need
When the pool of tears beneath my feet flood every newborn seed
There's a dyin' voice within me reaching out somewhere,
Toiling in the danger and in the morals of despair.
Don't have the inclination to look back on any mistake,
Like Cain, I now behold this chain of events that I must break.
In the fury of the moment I can see the Master's hand
In every leaf that trembles, in every grain of sand.*

*Oh, the flowers of indulgence and the weeds of yesteryear,
Like criminals, they have choked the breath of conscience and good cheer.
The sun beat down upon the steps of time to light the way
To ease the pain of idleness and the memory of decay.
I gaze into the doorway of temptation's angry flame
And every time I pass that way I always hear my name.
Then onward in my journey I come to understand
That every hair is numbered like every grain of sand.*

*I have gone from rags to riches in the sorrow of the night
 In the violence of a summer's dream, in the chill of a wintry light,
 In the bitter dance of loneliness fading into space,
 In the broken mirror of innocence on each forgotten face.
 I hear the ancient footsteps like the motion of the sea
 Sometimes I turn, there's someone there, other times it's only me.
 I am hanging in the balance of the reality of man
 Like every sparrow falling, like every grain of sand.*

THE PRAYER AFTER COMMUNION

After Communion, a priest says

Let us pray.

Celebrant and people

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BLESSING OF THE BACKPACKS

Officiant: Whose backpacks and school items are these?

Students: N. (Each person calls out his or her name)

Officiant: (To the congregation) Will you fill the backpacks of these students with your love, prayers, and support?

People: ***We will.***

Officiant: (To the congregation) Will you sustain the work of teachers, caregivers, helpers, leaders, volunteers, school staff, administrators, and bus drivers; with your love, prayers, and support?

People: ***We will.***

Students: At the age of twelve, Jesus was found “in the temple, sitting among the teachers, listening to them and asking them questions.” (Luke 2:46).

LITANY FOR THE WHOLE CONGREGATION

One: Together we are the body of Christ,

All: and we belong to each other.

One: We can share our joy, laughter, and hope,

All: We can share our fears, overwhelm, and sadness.

One: When we share what is good,

All: It is multiplied.

One: When we share what is hard,

All: The load is divided.

One: In our schools and communities,

All: May we learn and grow.

One: In our classes and groups,

All: May we show support and build each other up.

One: In our homes and families,

All: May we embody care and spark love.

One: Together we are the body of Christ,

All: And we belong to each other.

PRAYER AND BLESSING

Priest O God, whose love encompasses all, as we start this new school year, we offer ourselves to you. We pray for students, teachers, helpers, volunteers, school staff, administrators, bus drivers, and all those who support education. Through the ups and downs that this year will bring, may they know your unfailing love and their connection to this church.

Like the multitude of colors and shapes that make up stained glass, you have made each person unique and beautiful. Help us to see how we fit together, with no piece more important than another, creating a masterpiece of love.

Thank you, Lord, for all who are learning, and all who support the process of teaching and learning. Bless and keep them. Let your face shine upon them. Be gracious to them, and give them peace.

Accept and bless these backpacks and school items to be for those who carry them as a sign of your (and our) love, support, and presence. All this we ask in the name of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God now and for ever. *Amen.*

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

***RECESSIONAL HYMN • *God, Whose Purpose is to Kindle* • To the tune of Hymnal #376 “Ode to Joy” • Words by Elton Trueblood**

*God, whose purpose is to kindle, now ignite us with your fire;
While the earth awaits your burning, with your passion us inspire.
Overcome our sinful calmness, stir us with your saving name.
Baptize with your fiery Spirit, crown our lives with tongues of flame.*

*God, who still a sword delivers rather than a placid peace,
With your sharpened Word disturb us, from complacency release!
Save us now from satisfaction, when we privately are free,
Yet are undisturbed in spirit by our neighbor’s misery.*

*God, who in your holy gospel wills that all should truly live,
Make us sense our share of failure, our tranquility forgive.
Teach us courage as we struggle in all liberating strive.
Lift the smallness of our vision by your own abundant life.*

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People ***Thanks be to God. Alleluia, alleluia!***

*Those on Zoom are invited to join breakout rooms
For Conversation & fellowship.*

*Those on campus are invited to Waldron Hall for
refreshments, conversation, and fellowship.*



The Philadelphia Eleven
Discussion & Film Screening

Sunday, August 18

Discussion at 9 am; Film at 12 pm

In 2024 we celebrate the 50th ordination anniversary of the trailblazing women who first served as priests in the Episcopal Church. Come hear their story!



Board Game Night

Friday, August 30

5:30 pm Waldron Hall

Come share food and fun with fellow parishioners!

Bring a favorite board game, or learn a new one.

RSVP to Christina Talbott -Clark.

THIS WEEK AT ST. MARY'S

August 11-18, 2024



Scan QR code or visit

<https://www.GodsView.org/newsletter-signup/>
to sign up for our weekly newsletter.

Sunday, August 11

- 8 am **Service of Holy Eucharist**
Sanctuary
- 10 am Service of Holy Eucharist
Sanctuary & online; ID 940 3189 1877
- 11 am **Blessing of the Backpacks**
Sanctuary (during the service)
- 11:15 am **Clare House Meal Prep**
Waldron Hall Kitchen
- 11:20 am **Fellowship Hour**
Waldron Hall
- 4 pm **Evening Prayer**
Sanctuary

Monday, August 12

- 5:30 pm **Jr. Warden Team Meeting**
Cay's Room
- 6:30 pm Vestry Meeting
Cay's Room & online;
ID 945 8664 7527

Tuesday, August 13

No scheduled events

Wednesday, August 14

- 7 am Service of Holy Eucharist
Sanctuary & online; ID 584 949 088

Thursday, August 15

- First day of school*
- 7 am **Men's Group**
Waldron Hall
- 7 pm Bible Workbench
Online; ID 821 8564 8348

Friday, August 16

No scheduled events

Saturday, August 17

- 10 am St. Mary's Dreamers
email SMCdreamers907@gmail.com

Sunday, August 18

- 8 am **Service of Holy Eucharist**
Sanctuary
- 9 am **Dialogue Circle: the Philadelphia Eleven**
Cay's Room
- 9 am **Godly Play & Sunday School**
Downstairs classrooms
- 10 am Service of Holy Eucharist
Sanctuary & online; ID 940 3189 1877
- 11:30 am **Third Sunday Potluck Lunch**
Waldron Hall
- 12 pm **Philadelphia Eleven film screening**
Sanctuary
- 4 pm **Evening Prayer**
Sanctuary



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