

# ST. MARY'S Episcopal Church

FEBRUARY 9, 2025

## FIFTH SUNDAY AFTER THE EPIPHANY



## A SERVICE OF HOLY EUCHARIST AT 10AM

DISCOVER MORE AT [GODSVIEW.ORG](http://GODSVIEW.ORG)

### MINISTERS OF THE SERVICE

*The ministers of St. Mary's are all the people.*

Presider: The Rev. Michael Burke, Rector

Preacher: The Rev. Israel Portilla-Gómez, Associate Rector

Readers: Margaret Sharrow and Charlene Davis

Voice of the People: Deb Kennedy

Prayers of the People: Thad Hunter

Musicians: Praise Singers

Media Specialists: Seth Eggleston, Timothy Baker, and Will Weaver

## GATHERING IN THE NAME OF GOD

**GATHERING MUSIC** • *Various selections from the Liturgical Music* • Praise Singers

**GATHERING MUSIC** • *Down to the Valley to Pray* • Traditional

CHORUS:

*As I went down to the valley to pray,  
Thinking about that good old way,  
And who shall wear the starry crown,  
Good Lord show me the way.*

1. Come on brother, *let's go down,*  
Come on down, *don't you want to go down?*  
Come on brother, *let's go down,*  
*Down to the valley to pray.*

REPEAT CHORUS

2. Come on sister, *let's go down,*  
Come on down, *don't you want to go down?*  
Come on sister, *let's go down,*  
*Down to the valley to pray.*

REPEAT CHORUS

3. Come on sinner, *let's go down,* etc.

REPEAT CHORUS

4. Come on preacher, *let's go down,* etc.

REPEAT CHORUS

**WELCOME** • The Rev. Michael Burke

\*OPENING HYMN • *Holy, Holy, Holy* • Hymnal #362, v. 1, 3 and 4

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

**\*OPENING SENTENCES**

*Priest* Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. *Amen.*

**SERVICE OF THE WORD**
**\*THE COLLECT OF THE DAY**

*Priest* God be with you.

*People* *And also with you.*

*Priest* Let us pray.

*Priest* Set us free, O God, from the bondage of our sin, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**FIRST READING • Isaiah 6:1-8, [9-13]**

*Reader* A Reading from Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above God; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
the whole earth is full of God's glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is

blotted out." Then I heard the voice of God saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And God said, "Go and say to this people:

    ` Keep listening, but do not comprehend;  
     keep looking, but do not understand.'  
 Make the mind of this people dull,  
     and stop their ears,  
     and shut their eyes,  
 so that they may not look with their eyes,  
     and listen with their ears,  
 and comprehend with their minds,  
     and turn and be healed."

Then I said, "How long, O Lord?" And God said:

    "Until cities lie waste  
     without inhabitant,  
 and houses without people,  
     and the land is utterly desolate;  
 until the Lord sends everyone far away,  
     and vast is the emptiness in the midst of the land.  
 Even if a tenth part remain in it,  
     it will be burned again,  
 like a terebinth or an oak  
     whose stump remains standing  
     when it is felled."

    The holy seed is its stump.]

*Reader*   The Word of the Lord.

*People*   *Thanks be to God.*

## PSALM 138

*ANTIPHON*

They shall sing of the ways of the Lord. "Great is the glo-ry of God!"

*Led.* \* *Led.* \* *Led.* \* *Led.* \* *Led.* \*

From The Emergent Psalter by Isaac Everett, copyright by Isaac Everett, Church Publishing, Inc. www.churchpublishing.org

I praise you with my whole heart;  
 before the divine begins I will sing to you.  
 I will bow down toward your holy temple  
 and praise your Name, because of your love and faithfulness;  
 for you have glorified your Name, your word, above all things.  
 When I called, you answered me;  
 you gave me strength.

*ANTIPHON (ALL SING)*

All the rulers of the earth will praise you, O God,  
 when they have heard the words of your mouth.  
 They will sing of your ways,  
 that great is your glory.  
 Though you are high, you care for the lowly;  
 and perceive the haughty from afar.

*ANTIPHON (ALL SING)*

Though I walk in the midst of trouble,  
 you keep me safe;  
 you stretch forth your hand  
 your right hand shall save me.  
 You will make good your purpose to me;  
 O God, your love endures for ever;  
 do not abandon the works of your hands.

*ANTIPHON (ALL SING)*

## SECOND READING • I Corinthians 15:1-11

*Reader* A Reading from I Corinthians.

I would remind you, siblings, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred people at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and God's grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*



*Timothy Baker, Jr. and Will Weaver receive special recognition at the Annual Meeting for their dedication in media and technology*

**\*GOSPEL HYMN • Will You Come and Follow Me, v. 1, 2, and 3 • J. L. Bell and Graham Maule**

♩ = 160

F C7 D<sub>m</sub> G<sub>m</sub>7 C<sub>sus</sub> C

10 F C7 D<sub>m</sub> G<sub>m</sub>7 B<sub>b</sub> F

18 G<sub>m</sub>7 B<sub>b</sub> A<sub>m</sub>7 B<sub>b</sub> C<sub>sus</sub> C

26 F C7 D<sub>m</sub> G<sub>m</sub>7 B<sub>b</sub> F

1 - Will You Come And Follow Me  
If I But Call Your Name?  
Will You Go Where You Don't Know  
And Never Be The Same?  
Will You Let My Love Be Shown,  
Will You Let My Name Be Known,  
Will You Let My Life Be Grown  
In You And You In Me?

3 - Will You Let The Blinded See  
If I But Call Your Name?  
Will You Set The Prisoners Free  
And Never Be The Same?  
Will You Kiss The Leper Clean,  
And Do Such As This Unseen,  
And Admit To What I Mean  
In You And You In Me?

5 - Lord, Your Summons Echoes True  
When You But Call My Name.  
Let Me Turn And Follow You  
And Never Be The Same.  
In Your Company I'll Go  
Where Your Love And Footsteps Show.  
Thus I'll Move And Live And Grow  
In You And You In Me.

2 - Will You Leave Yourself Behind  
If I But Call Your Name?  
Will You Care For Cruel And Kind  
And Never Be The Same?  
Will You Risk The Hostile Stare  
Should Your Life Attract Or Scare?  
Will You Let Me Answer Prayer  
In You And You In Me?

4 - Will You Love The 'You' You Hide  
If I But Call Your Name?  
Will You Quell The Fear Inside  
And Never Be The Same?  
Will You Use The Faith You've Found  
To Reshape The World Around,  
Through My Sight And Touch And Sound  
In You And You In Me?



**\*GOSPEL • Luke 5:1-11**

*Priest* The Holy Gospel of our Saviour Jesus Christ according to Luke.

*People* ***Glory to you, Lord Christ.***

*Priest* Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

*Silence*

**SERMON • The Rev. Israel Portilla-Gomez**



## THE NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean Rowe our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*The People may add their own petitions, aloud or via chat boxes*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings, aloud or via chat boxes*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, aloud or via chat boxes*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence may be kept.*

*A Priest says Together, praying,  
Minister and People*

*Most merciful God,*

*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*A Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**\*THE PEACE**

*Priest* The peace of Christ be always with you.

*People* *And also with you.*

*Then the People may greet one another in the name of God.*

<b>SERVICE OF THE HOLY COMMUNION</b>
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**OFFERING**

*Offerings toward the work and ministry of St. Mary's may be made by texting  
StMarysAK to 73256, at [GodsView.org](http://GodsView.org), or by using this QR code:*



OFFERTORY HYMN • *Will You Come and Follow Me*, v. 1, 4, and 5

♩ = 160

1 - Will You Come And Follow Me  
If I But Call Your Name?  
Will You Go Where You Don't Know  
And Never Be The Same?  
Will You Let My Love Be Shown,  
Will You Let My Name Be Known,  
Will You Let My Life Be Grown  
In You And You In Me?

3 - Will You Let The Blinded See  
If I But Call Your Name?  
Will You Set The Prisoners Free  
And Never Be The Same?  
Will You Kiss The Leper Clean,  
And Do Such As This Unseen,  
And Admit To What I Mean  
In You And You In Me?

5 - Lord, Your Summons Echoes True  
When You But Call My Name.  
Let Me Turn And Follow You  
And Never Be The Same.  
In Your Company I'll Go  
Where Your Love And Footsteps Show.  
Thus I'll Move And Live And Grow  
In You And You In Me.

2 - Will You Leave Yourself Behind  
If I But Call Your Name?  
Will You Care For Cruel And Kind  
And Never Be The Same?  
Will You Risk The Hostile Stare  
Should Your Life Attract Or Scare?  
Will You Let Me Answer Prayer  
In You And You In Me?

4 - Will You Love The 'You' You Hide  
If I But Call Your Name?  
Will You Quell The Fear Inside  
And Never Be The Same?  
Will You Use The Faith You've Found  
To Reshape The World Around,  
Through My Sight And Touch And Sound  
In You And You In Me?

**\*DOXOLOGY**

*Praise God, from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost!*

**\*PRESENTATION OF THE GIFTS**

*Celebrant* All things come of thee, O Lord.

*People* *And of thine own have we given thee.*

**\*THE GREAT THANKSGIVING**

*Priest* God be with you.

*People* *And also with you.*

*Priest* Lift up your hearts.

*People* *We lift them to the Lord.*

*Priest* Let us give thanks to the Lord our God.

*People* *It is right to give our thanks and praise.*

*The priest continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*-next page-*

## SANCTUS • WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

6 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

10 San - to, san - to, san - to es el Se - ñor. Ho -

14 san - na, ho - san - na, ho - san - na en el cie - lo.

18 Blessed is the one who comes in the name of the Lord. Ho -

21 san - na, ho san - na, ho - san - na en el cie - lo.

*A priest continues*

Blessed are you, gracious God,  
 creator of the universe and giver of life.  
 You formed us in your own image  
 and called us to dwell in your infinite love.  
 You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.

Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.

You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.

Born into the human family,  
and dwelling among us,  
he revealed your glory.

Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:



“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.” 

*A priest says* Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***


*A priest continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.

At the last day, bring us with all your saints,  
past, present, and yet to come,  
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.** 

*Priest* As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

## BREAKING OF THE BREAD

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* *therefore let us keep the feast. Alleluia!*

## THE COMMUNION OF THE PEOPLE

### ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God,  
and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have  
been here often, and you who have not been here long, you who have tried  
to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

**COMMUNION HYMN** • *Take My Hand, Precious Lord (Instrumental)*

*-Communion Hymn on next page-*

**COMMUNION HYMN • *A Light at the River* • C. N. Henderson**

1. *There is a river we must cross over,  
Where the sun goes to sleep in the west,  
There'll be a light for me at the crossing,  
Guiding me safe to my home of sweet rest.*

**CHORUS:**

*There'll be a light for me at the river  
Guiding my soul over the foam,  
Down through the valley, past the dark shadows,  
I know my light will guide me safe home.*

2. *When I shall reach the banks of the river,  
Where the chill waters murmur their song,  
Nothing to harm me, nothing alarm me,  
While I am sailing to my new home.*

**REPEAT CHORUS**

3. *Down by the river soon I'll be standing,  
Bidding farewell to friends left behind,  
As loved ones free me old friends will greet me,  
Shining their light at the river for me.*

**REPEAT CHORUS**

**THE PRAYER AFTER COMMUNION**

*After Communion, a priest says  
Let us pray.  
Celebrant and people  
Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.*

*Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.*

## BLESSING

### SENDING OUT EUCHARISTIC VISITORS

*Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with \_\_\_\_\_. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.*

*All: We who are many are one body, because we all share in the one cup!*

*Celebrant: Go forth in the name of God!*

## ANNOUNCEMENTS

### BIRTHDAYS

*Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.*

### ANNIVERSARIES

*Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.*

### SOBRIETY

*Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.*

### WORK TRANSITION OR RETIREMENT

*Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.*

## BLESSING SONG

*May the blessing of God be upon you, the blessing of the Father and the Son.  
And may the Spirit of God, the Spirit of Love\*, be with you all your days.*

*\*Spirit of Peace [second verse]*

## \*RECESSIONAL HYMN • *We Will Not Be Moved* • Spiritual

*Leader: On our way to glory land and*

*Group: We will not be moved,*

*Leader: We're on our way to glory land and*

*Group: We will not be moved!*

*Just like a tree that's planted by the water*

*We will not be moved!*

### CHORUS:

*Trebles: We will not be,*

*All: We will not be moved*

*Trebles: We will not be,*

*All: We will not be moved*

*Just like a tree that's planted by the water,*

*We will not be moved!*

*Leader: On the road to freedom, We will not be moved....*

*Leader: Arm in arm together, We will not be moved....*

### REPEAT CHORUS

*(Piano instrumental)*

*Leader: We are not discouraged, We will not be moved....*

*Leader: Black and white together, We will not be moved....*

### REPEAT CHORUS

*(Guitar instrumental)*

### REPEAT CHORUS

*(Additional verses may be improvised)*

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

*“Community” was definitely present at the Annual Meeting last Sunday!  
Thank you, Rev. Israel, for these wonderful photos.*



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## THIS WEEK AT ST. MARY'S

February 9-16, 2025

Visit <https://www.GodsView.org/newsletter-signup/>  
to sign up for our weekly newsletter.

### Sunday, February 9

- 8 am **Service of Holy Eucharist**  
Chapel
- 9 am **Christian Formation**  
Cay's Room & classrooms
- 9 am **Children's Chapel**  
Chapel
- 9 am **Youth Group Chili Pick-Up**  
Narthex
- 10 am **Service of Holy Eucharist**  
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**  
Room 1
- 11:20 am **Fellowship Hour**  
Waldron Hall
- 4 pm **Evening Prayer**  
Sanctuary

### Monday, February 10

- 5 pm **Yoga and Relaxation**  
Room 1
- 5:30 pm **Jr. Warden Team Meeting**  
Cay's Room
- 6 pm **Fierce Women Bible Study**  
Room 2
- 6:30 pm **Vestry Meeting**  
Cay's Room & online;  
ID 945 8664 7527

### Tuesday, February 11

*No scheduled church events*

### Wednesday, February 12

- 7 am **Service of Holy Eucharist**  
Sanctuary & online; ID 584 949 088
- 6:15 pm **Organ Choir Rehearsal**  
Sanctuary

### Thursday, February 13

- 7 am **Men's Group**  
Waldron Hall
- 7 pm **Bible Explorers**  
Online; [click here or see newsletter](#)

### Friday, February 14

- 1 pm **Afternoon Bible Study**  
Cay's Room

### Saturday, February 15

- 10 am **St. Mary's Dreamers**  
email [SMCdreamers907@gmail.com](mailto:SMCdreamers907@gmail.com)

### Sunday, February 16

- 8 am **Service of Holy Eucharist**  
Chapel
- 9 am **Christian Formation**  
Cay's Room & classrooms
- 10 am **Service of Holy Eucharist**  
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**  
Room 1
- 11:30 am **Third Sunday Potluck Lunch**  
Waldron Hall
- 4 pm **Evening Prayer**  
Sanctuary