

# ST. MARY'S Episcopal Church

JANUARY 12, 2025

**BAPTISM OF OUR LORD**

**A SERVICE OF HOLY EUCHARIST AT 10AM**

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## MINISTERS OF THE SERVICE

*The ministers of St. Mary's are all the people.*

Preacher: The Rev. Michael Burke, Rector

Celebrant Gospel Reader: The Rev. Israel Portilla-Gómez, Associate Rector

Gospel Reader: The Rev. Ross McKay

Readers: Deb Kennedy and Cole Barker

Voice of the People: Kristina Reza

Prayers of the People: Sherrie Simmonds

Musicians: Praise Singers

Media Specialists: Seth Eggleston, Timothy Baker, and Will Weaver

## GATHERING IN THE NAME OF GOD

GATHERING MUSIC • *Various selections from the Liturgical Music* • Praise Singers

GATHERING MUSIC • *Wade in the Water* • words and music traditional

CHORUS: *Wade in the water,  
Wade in the water, children,  
Wade in the water,  
God is gonna trouble the.....water.*

1. You see that man all dressed in white?  
God is gonna trouble the.....water.  
He looks like the leader of the Israelites.  
God is gonna trouble the.....water.

### REPEAT CHORUS

2. You see that band all dressed in red?  
God is gonna trouble the.....water.  
It looks like the band that Moses led.  
God is gonna trouble the.....water.

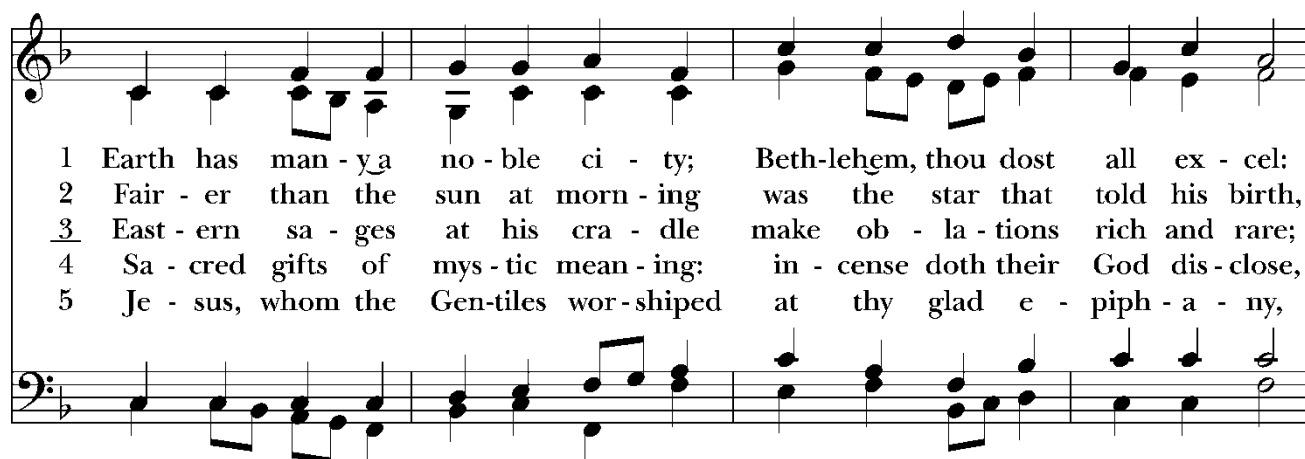
### REPEAT CHORUS

3. If you don't believe I've been redeemed,  
 God is gonna trouble the.....water.  
 Just follow me down to Jordan's stream.  
 God is gonna trouble the.....water.


REPEAT CHORUS TWICE

WELCOME • The Rev. Michael Burke

\*OPENING HYMN • *Earth Has Many a Noble City* • Hymnal #127



1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:  
 2 Fair - er than the sun at morn - ing was the star that told his birth,  
 3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;  
 4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,  
 5 Je - sus, whom the Gen - tiles wor - shipped at thy glad e - piph - a - ny,



1 out of thee the Lord from hea - ven came to rule his Is - ra - el.  
 2 to the world its God an - nounc - ing seen in flesh - ly form on earth.  
 3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.  
 4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.  
 5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

\*OPENING SENTENCES

*Priest* Blessed be the one, holy, and living God.

*People* *Glory to God for ever and ever. Amen.*

*Priest* There is one Body and one Spirit;

*People* *There is one hope in God's call to us;*

*Priest* One Lord, one Faith, one Baptism;

*People* *One God and Creator of all.*

<b>SERVICE OF THE WORD</b>
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**\*THE COLLECT OF THE DAY**

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Let us pray.

*Priest* God in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. ***Amen.***

**FIRST READING • Isaiah 43:1-7**

*Reader* A Reading from Isaiah.

Thus says the Lord,

God who created you, O Jacob,

God who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the Lord your God,

the Holy One of Israel, your Savior.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

and honored, and I love you,

I give people in return for you,

nations in exchange for your life.

Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

I will say to the north, "Give them up,"  
 and to the south, "Do not withhold;  
 bring my children from far away  
 from all the ends of the earth--  
 everyone who is called by my name,  
 whom I created for my glory,  
 whom I formed and made."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## PSALM 29

### ANTIPHON

May God give strength to the peo - ple, may  
 God bless the peo - ple with peace.

Ascribe to God, you gods,  
 ascribe to God glory and strength.  
 Ascribe to God the glory due the Name;  
 worship God in the beauty of holiness.

### ANTIPHON (ALL SING)

The voice of God is upon the waters;  
 the God of glory thunders;  
 God is upon the mighty waters.  
 The voice of God is a powerful voice;  
 the voice of God is a voice of splendor.  
 The voice of God breaks the cedar trees;  
 God breaks the cedars of Lebanon;

God makes Lebanon skip like a calf,  
and Sirloin like a young wild ox.

The voice of God splits the flames of fire;  
the voice of God shakes the wilderness;  
God shakes the wilderness of Kadesh.

The voice of God makes the oak trees writhe  
and strips the forests bare.

And in the temple of God  
all are crying, "Glory!"

God sits enthroned above the flood;  
God sits enthroned as ruler for evermore.

**ANTIPHON (ALL SING)**

God shall give strength to the people;  
God shall give the people the blessing of peace.

**ANTIPHON (ALL SING)**

May God give strength to the peo - ple, may

God bless the peo - ple with peace.

**SECOND READING • Acts 8:14-17**

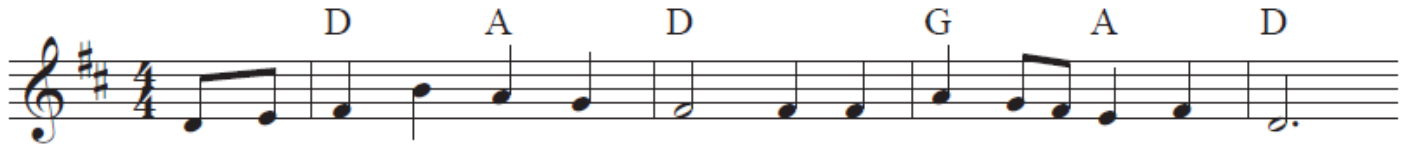
*Reader* A Reading from Acts.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**\*GOSPEL HYMN • When Jesus Came to Jordan**



1 When Je - sus came to Jor - dan to be bap - tized by John,  
 2 He — came to share temp - ta - tion, our ut - most woe and loss,  
 3 Come, Ho - ly Spi - rit, aid us to keep the vows we make;



he — did not come for par - don, but as the — sin - less one.  
 for — us and our sal - va - tion to die up - on the cross.  
 this — ve - ry day in - vade us, and ev' - ry — bon - dage break.



He came to share re - pen - tance with all who mourn their sins,  
 So when the dove des - cen - ded on him, the Son of Man,  
 Come, give our lives di - rec - tion, the gift we co - vet most:



to speak the vi - tal sen - tence with which good news be - gins.  
 the hid - den years had en - ded, the age of grace be - gan.  
 to share the re - sur - rec - tion that leds to Pen - te - cost.

Text: Fred Pratt Green (1903-2000);  
 para. Matthew 3:13-17, Mark 1:9-11  
 Tune: Neuvermehrtes Gesangbuch, 1693

**\*GOSPEL • Luke 3:15-17, 21-22**

*Priest* The Holy Gospel of our Saviour Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Priest* As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy

Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**SERMON** • The Rev. Michael Burke

## HOLY BAPTISM

### THE BAPTISMAL COVENANT

*The Celebrant says*

Let us join with one another as we recommit ourselves to Christ and renew our own baptismal covenant.

*Celebrant* Do you believe in God the Father?

*People* *I believe in God, the Father almighty, creator of heaven and earth.*

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* *I believe in Jesus Christ, his only Son, our Lord,*

*He was conceived by the*

*power of the Holy Spirit*

*and born of the Virgin Mary.*

*He suffered under Pontius Pilate,*

*was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

*and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*Celebrant* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit,*

*the holy catholic Church,*



*the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* ***I will, with God's help.***

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean Rowe our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

*For all who serve God in the Church.*

For the special needs and concerns of this congregation.

*The People may add their own petitions, aloud or via chat boxes*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings, aloud or via chat boxes*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, aloud or via chat boxes*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

*Silence may be kept.*

*A Priest says Together, praying,*

*Minister and People*

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

*A Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**\*THE PEACE**

*Priest* The peace of Christ be always with you.

*People* **And also with you.**

*Then the People may greet one another in the name of God.*

<h2>SERVICE OF THE HOLY COMMUNION</h2>
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**OFFERING**

*Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at [GodsView.org](http://GodsView.org), or by using this QR code:*



**OFFERTORY HYMN • I Believe in Ancient Wisdom • W. H. Miller**

I believe in ancient wisdom,  
 Truth that stands the test of time,  
 Faith and history of a nation,  
 Handed down in prose and rhyme,  
 Hope and mercy and redemption,  
 Are the key to inner peace,  
 All who gather at His table,  
 Are invited to this feast.

You can sing of law and vengeance,  
 A mighty fortress is our God,  
 Or look upon mercy's attendance,  
 And choose the path the stranger trod.  
 Both have ample validation,  
 In the reading of His word,  
 Choose the one your soul cries out for,  
 Choose the one your soul has heard.

*-continued on next page-*

Me, I'm just a simple Christian,  
Not well-versed in points of law  
I cannot argue in the Temple  
But I know what Jesus saw  
Nailed to die for our redemption  
Upon two rough-hewn planks of wood  
Bleeding crying sagging dying  
He did it for the common good.

There's no light without the darkness,  
There's no sun without the rain,  
There's no peace without the struggle,  
There's no joy without the pain,  
There's no Spring without the Autumn,  
There's no peak without the vale,  
There's no top without the bottom,  
There's no calm without the gale.

**\*DOXOLOGY**

*Praise God, from whom all blessings flow,  
Praise God, all creatures here below,  
Praise God above, ye heavenly host,  
Praise Father, Son, and Holy Ghost!*

**\*THE GREAT THANKSGIVING**

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*The priest continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS • WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

6 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

10 San - to, — san - to, san - to es el Se - ñor. Ho -

14 san - na, ho - san - na, ho - san - na en el cie - lo.

18 Blessed is the one who comes in the name of the Lord. Ho -

21 san - na, ho san - na, ho - san - na en el cie - lo.

*A priest continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.

You formed us in your own image  
and called us to dwell in your infinite love.

You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.

Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.

You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.

Born into the human family,  
and dwelling among us,  
he revealed your glory.

Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.


Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 

*A priest says* Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***


*A priest continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

At the last day, bring us with all your saints,  
past, present, and yet to come,  
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.** 

*Priest* As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.



## BREAKING OF THE BREAD

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* *therefore let us keep the feast. Alleluia!*

## THE COMMUNION OF THE PEOPLE

### ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God,  
and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have  
been here often, and you who have not been here long, you who have tried  
to follow, and you who feel you have failed.


Come, because it is Christ who invites you.

## COMMUNION HYMN • *Come Sunday (Instrumental)*

*-next Communion hymn on next page-*

COMMUNION HYMN • *In the Bleak Midwinter* • Hymnal #112


1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor — earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there,  
 4 What — can I give him, poor — as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign:  
 cher - u - bim and se - ra - phim throng - ed the air;  
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow — on — snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his mo - ther on - ly, in her maid - en bliss,  
 if I were a wise — man, I would do my part;



in the bleak mid - win - ter, long a - go.  
 the Lord — God in - car - nate, Je - sus Christ.  
 wor - shiped the be - lov - ed with a kiss.  
 yet what I can I give him — give my heart.

## THE PRAYER AFTER COMMUNION

*After Communion, a priest says*

*Let us pray.*

*Celebrant and people*

*Loving God,*

*we give you thanks*

*for restoring us in your image*

*and nourishing us with spiritual food*

*in the Sacrament of Christ's Body and Blood.*

*Now send us forth*

*a people, forgiven, healed, renewed;*

*that we may proclaim your love to the world*

*and continue in the risen life of Christ our Savior. Amen.*

## BLESSING

### SENDING OUT EUCHARISTIC VISITORS

*Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with \_\_\_\_\_. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.*

*All: We who are many are one body, because we all share in the one cup!*

*Celebrant: Go forth in the name of God!*

## ANNOUNCEMENTS

### BIRTHDAYS

*Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.*

### ANNIVERSARIES

*Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.*

## SOBRIETY

*Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.*

## WORK TRANSITION OR RETIREMENT

*Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.*

## BLESSING SONG

*May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love\*, be with you all your days.*

*\*Spirit of Peace [second verse]*

*-Recessional Hymn on next page-*

\*RECESSIONAL HYMN • *Love Divine, All Loves Excelling* • Hymnal #657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

*Mark your calendars!*

# Annual Meeting

## February 2, 2025

*Waldron Hall, after the 10am service*



## ANNOUNCEMENTS AND COMING EVENTS

### **Fellowship Hour**

following the service  
Waldron Hall

### **Clare House Meal Prep**

following the service  
Waldron Hall Kitchen

### **Youth Retreat at St. John United Methodist**

January 17-18  
Talk to Rev. Michael or Rev.  
Israel for more information

### **Third Sunday Lunch – Hot Wings**

11:30 am Sunday, January 19  
Waldron Hall

### **Heart of St. Mary's Awards**

Nomination deadline:  
11 am Monday, January 20

### **Discerning Ministry**

Get your booklet on the way out

### **Annual Meeting**

11:30 am Sunday, February 2  
Waldron Hall

*Check your newsletter for more information on coming events!*



## THIS WEEK AT ST. MARY'S

January 12-19, 2025

Visit <https://www.GodsView.org/newsletter-signup/>  
to sign up for our weekly newsletter.

### Sunday, January 12

- 8 am **Service of Holy Eucharist**  
Chapel
- 9 am **Christian Formation**  
Cay's Room & classrooms
- 9 am **Children's Chapel**  
Chapel
- 10 am **Service of Holy Eucharist**  
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**  
Room 1
- 11:15 am **Clare House Meal Prep**  
Waldron Hall Kitchen
- 11:20 am **Fellowship Hour**  
Waldron Hall
- 4 pm **Evening Prayer**  
Sanctuary

### Monday, January 13

- 5:30 pm **Jr. Warden Team Meeting**  
Cay's Room
- 6:30 pm **Vestry Meeting**  
Cay's Room & online;  
ID 945 8664 7527

### Tuesday, January 14

*No scheduled church events*

### Wednesday, January 15

- 7 am **Service of Holy Eucharist**  
Sanctuary & online; ID 584 949 088
- 12 pm **Caring Ministries Team**  
Cay's Room & online;  
ID 823 7969 4537
- 6:15 pm **Choir Rehearsal**  
Sanctuary

### Thursday, January 16

- 7 am **Men's Group**  
Waldron Hall
- 7 pm **Taizé Service**  
Chapel

### Friday, January 17

- 1 pm **Afternoon Bible Study**  
Cay's Room

### Saturday, January 18

- 10 am **St. Mary's Dreamers**  
email [SMCdreamers907@gmail.com](mailto:SMCdreamers907@gmail.com)

### Sunday, January 19

- 8 am **Service of Holy Eucharist**  
Chapel
- 9 am **Christian Formation**  
Cay's Room & classrooms
- 10 am **Service of Holy Eucharist**  
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**  
Room 1
- 11:30 am **Third Sunday Potluck Lunch**  
Waldron Hall
- 4 pm **Evening Prayer**  
Sanctuary