

ST. MARY'S Episcopal Church

JANUARY 19, 2025

SECOND SUNDAY AFTER THE EPIPHANY



A SERVICE OF HOLY EUCHARIST AT 10 AM

DISCOVER MORE AT GODSVIEW.ORG

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Presider: The Rev. Michael Burke, Rector

Preacher: The Rev. Ross McKay

Celebrant: The Rev. Israel Portilla-Gomez, Associate Rector

Gospel Reader: The Rev. Ross McKay

Readers: Greg Wilkinson and Thad Hunter

Voice of the People: Kate McClellen

Prayers of the People: Maggie Wilkinson

St. Mary's Choir, directed by Annie Nilsson

Organist: Rachel Morgan

Cantor: Amanda Eklund

Media Specialists: Seth Eggleston, Timothy Baker and Will Weaver

GATHERING IN GOD'S NAME

PRELUDE • Rachel Morgan, *organ*

WELCOME • The Rev. Michael Burke

*OPENING HYMN • *Blessed Jesus at Thy Word* • Hymnal #440



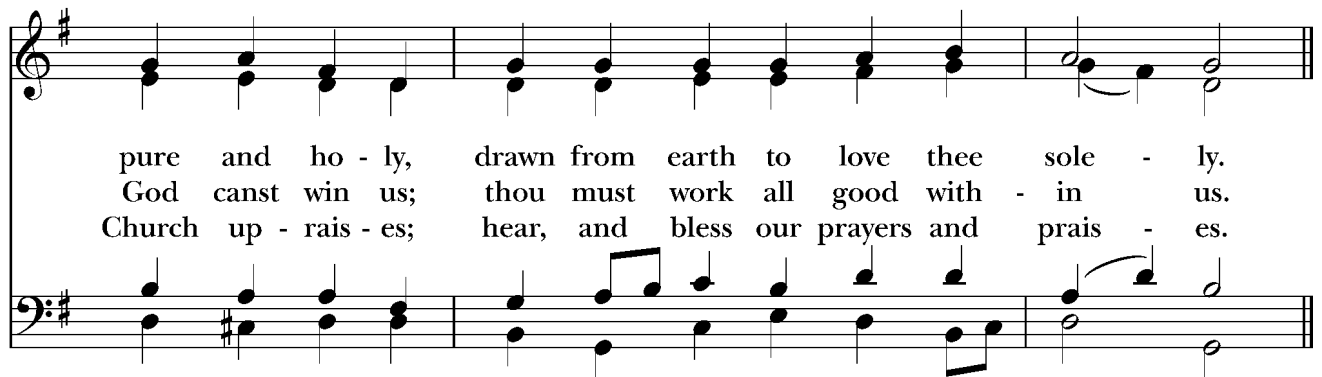
1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

*OPENING SENTENCES

Priest Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. *Amen.*



*GLORIA • *Glory to God in the Highest* • WLP # 901

Glo - ry to God in the high - est, and peace to
 peo - ple on earth. Lord God, hea - ven - ly King, al - migh - ty God and Fa - ther,
 we wor - ship you, we give you thanks, we praise you for your glo - ry.

a little slower
 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; -
 — you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

a tempo
 For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

SERVICE OF THE WORD

***THE COLLECT OF THE DAY**

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

FIRST READING • Isaiah 62:1-5

Reader A Reading from Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 36:5-10 • Amanda Eklund, *cantor*

ANTIPHON

In your___ light, O God, we___ see light.

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.

ANTIPHON (ALL SING)

How priceless is your love, O God!
your people take refuge under the
shadow of your wings.

They feast upon the abundance of your house;
you give them drink from the river of your delights.

ANTIPHON (ALL SING)

For with you is the well of life,
and in your light we see light.

Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

ANTIPHON (ALL SING)

SECOND READING • I Corinthians 12:1-11

Reader A Reading from I Corinthians.

Now concerning spiritual gifts, siblings, I do not want you to be uninformed. You know that when you were gentiles, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the

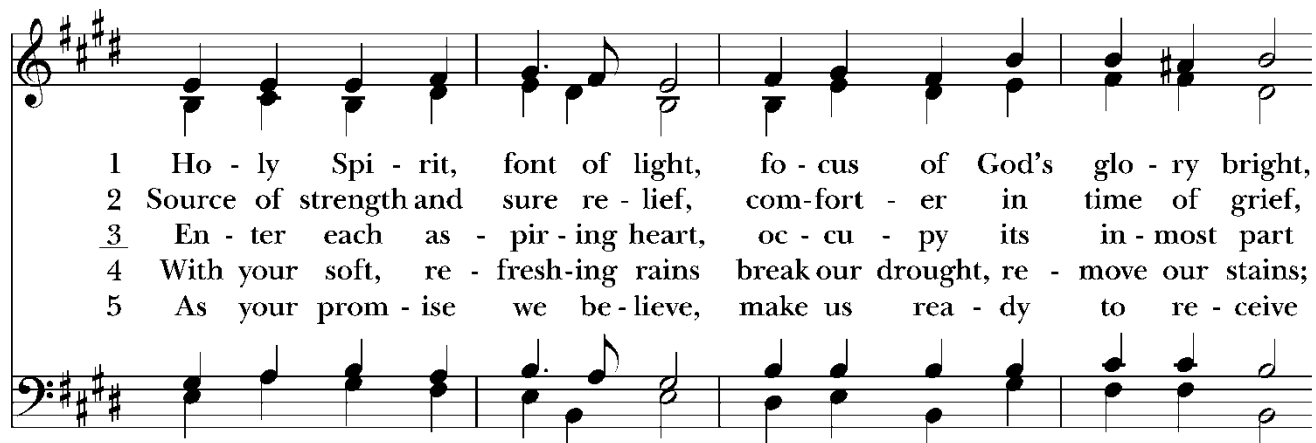
Spirit of God ever says, "Let Jesus be cursed!" and no one can say, "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

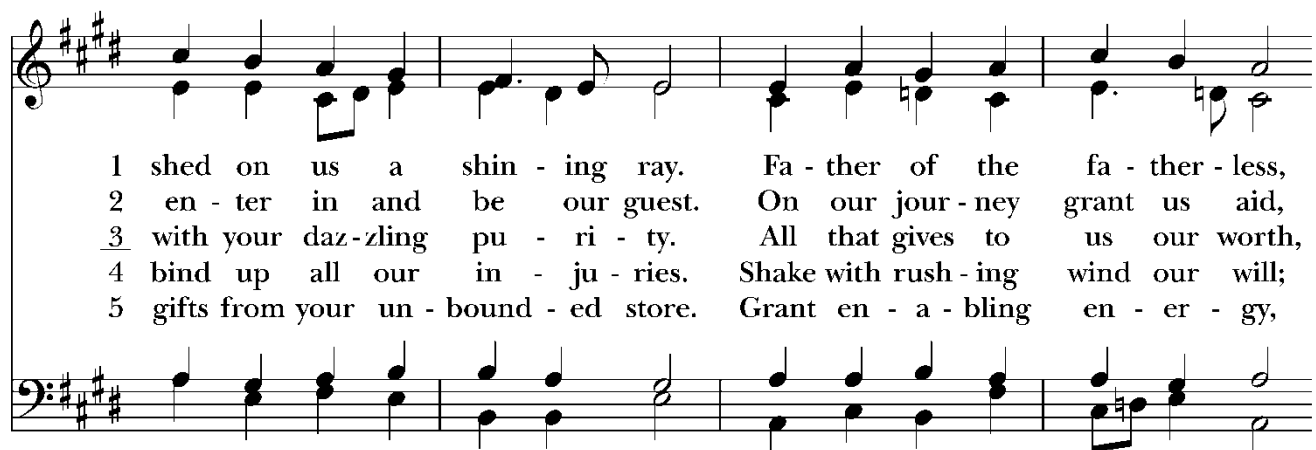
Reader The Word of the Lord.

People ***Thanks be to God.***

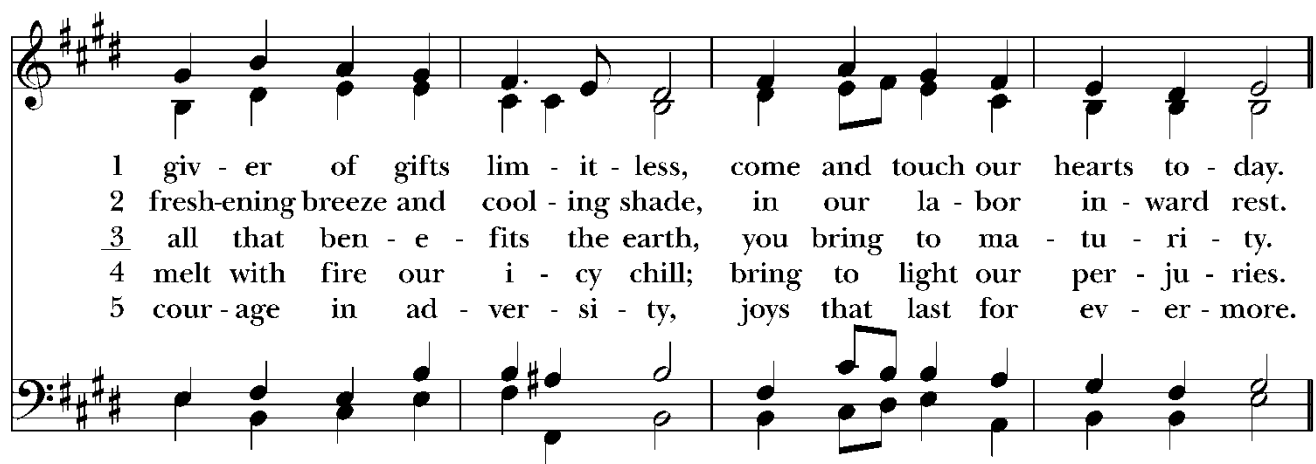


*GOSPEL HYMN • *Holy Spirit, Font of Light* • Hymnal #228, v. 1,3, and 5


1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,
 2 Source of strength and sure re - lief, com - fort - er in time of grief,
 3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
 4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
 5 As your prom - ise we be - lieve, make us rea - dy to re - ceive



1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
 2 en - ter in and be our guest. On our jour - ney grant us aid,
 3 with your daz - zling pu - ri - ty. All that gives to us our worth,
 4 bind up all our in - ju - ries. Shake with rush - ing wind our will;
 5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,



1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
 2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
 3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
 4 melt with fire our i - cy chill; bring to light our per - ju - ries.
 5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

*GOSPEL • June 2:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Priest On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet

come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Silence

THE SERMON • The Rev. Ross McKay



*NICENE CREED • BCP, p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.*

We believe in one holy catholic and apostolic Church.

*We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

*THE PRAYERS OF THE PEOPLE

As we come to the time of the prayers of the people, I invite you to stand or kneel as you are able. There will be a brief time to share our own prayers aloud, if you wish you may also leave your prayers in the offering basket when it is passed so that it can be delivered to our prayer team to be prayed over by the congregation throughout the week. For those online your prayers as well will be delivered to the prayer team, even if they are not read aloud.

Pause before continuing.

In hope we pray to God our Creator.

Silence

O God, who sent to us our Savior, whose Body is your Church, grant that all who wait for Christ may be united in your truth, live in your peace, and reveal your love to the world.

Silence.

God, in your mercy;

Hear our prayer.

O God, whose Kingdom holds heaven and earth as one, grant our leaders and all in authority would be convicted to love justice and govern rightly so that all people might live in safety; and where there is oppression, injustice, and inequity, we pray that your light would show forth and that the world might be healed.

Silence.

God, in your mercy;

Hear our prayer.

O God, whose Spirit comes among us to inspire and to restore, grant peace, healing, and hope to the sick, the hungry, the naked, and the imprisoned; the migrant, the refugee, the unemployed, and the unhoused; those who are victims of violence, those who struggle with mental health, and those whose lives are overtaken by turmoil and chaos.

Silence.

God, in your mercy;

Hear our prayer.

O God, who created this lovely world, grant to your people the desire, the knowledge and the determination to be proper stewards of the earth, that all may share in your bounty and your peace.

Silence.

God, in your mercy;

Hear our prayer.

O God, who knows our needs and concerns, and cares for us even as you care for the birds of the air and the flower in the field, we lift up these petitions that weigh on our hearts this week.

Silence, the people may add their own prayers or petitions here.

God, in your mercy;

Hear our prayer.

O God, who brings us the living water and leads us to eternal life, grant to the dying and those who mourn your comfort and your peace.

Silence.

God, in your mercy;

Hear our prayer.

Silence may be kept.

A Priest says

Together, praying,

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People ***And also with you.***

The people greet each other in the name of the Lord.

SERVICE OF HOLY COMMUNION
OFFERTORY

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:



OFFERTORY ANTHEM • *On Eagle's Wings* • by JOncas, arr. Hayes

***DOXOLOGY**

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

***PRESENTATION OF THE GIFTS**

Celebrant All things come of thee, O Lord.

People ***And of thine own have we given thee.***

***THE GREAT THANKSGIVING**

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant It is indeed right and good to give you thanks and praise, almighty God and everlasting Creator, through Jesus Christ your Son.

For when he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation.

Confident that your promise will be fulfilled,
we now watch for the day
when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels
and with all the company of heaven
to proclaim your glory
for ever praising you and *singing*:

SANCTUS • WLP 854



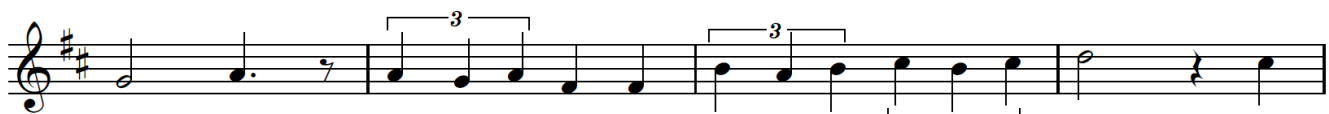
Ho - ly, ho - ly, ho-ly Lord, God of pow-er and might,



Hea-ven and earth are full of your glo-ry. Ho - san-na in the high-est. San - to,



san - to, san- to es el Se-ñor. Ho- san - na, ho- san - na, ho- san- na en el



cie - lo. Blessed is the one who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na en el cie - lo.

A priest continues

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.


On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.” 

A priest says Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.


A priest continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your children, that with all your saints,
past, present, and yet to come,
we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.** 

THE LORD'S PRAYER

Priest As our Savior Christ has taught us, we now pray, each in the language of their heart,

People and Celebrant

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Lord's Prayer in Deg Xinag

*Dinaxito' ngi'ezre' yan' ngizrenh.
Yitots'in' yoye dhedo.*

*Yitots'in ngutl'ogh xiye
Tr'ididl'tth'e.*

*Go dranh nighantl'itthin dinadhong
he' on.*

*Tr'ixet'ixdi xits'in' dinatighelalin.
(Yitots'in) trixet'xdi xits'in
Dinak'odz xudingitnek*

THE BREAKING OF THE BREAD

Priest Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

COMMUNION HYMN • *All Praise to You, Oh Lord* • Hymnal #138

1 All praise to you, O Lord, who by your might-y power did
 2 You speak, and it is done; o - be-dient to your word, the
 3 Oh, may this grace be ours: in you al - ways to live and
 4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
 wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
 drink of those re - fresh - ing streams which you a - lone can give.
 mar - riage sup - per of the Lamb, the great e - piph - a - ny.

***THE PRAYER AFTER COMMUNION**

After Communion, a priest says

Let us pray.

Priest and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work of recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

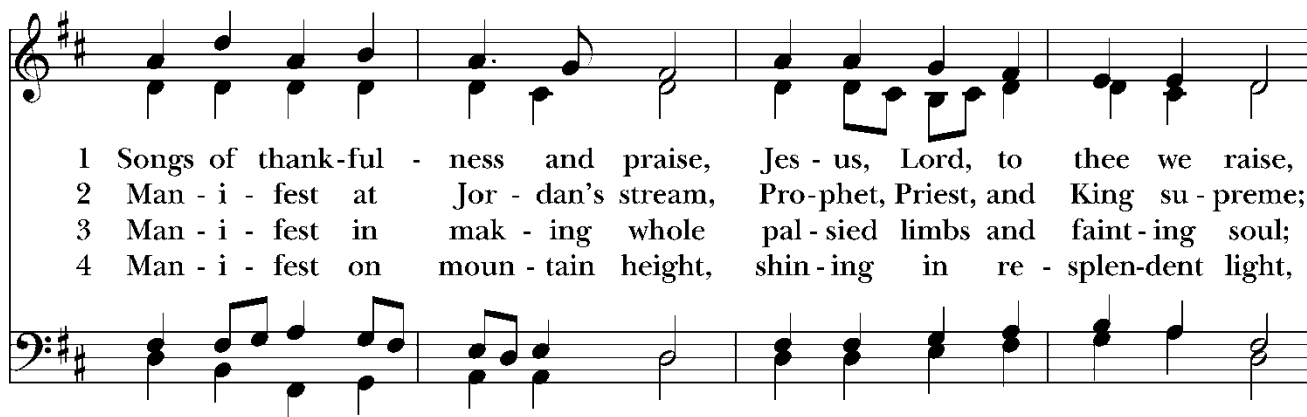
WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

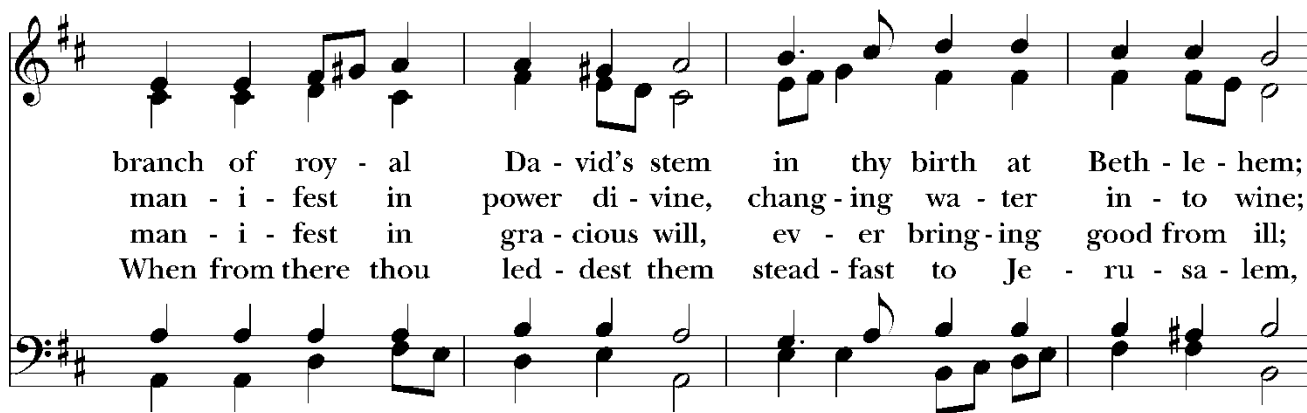
**Spirit of Peace [second verse]*

*RECESSIONAL HYMN • *Songs of Thankfulness and Praise* • Hymnal #135, v. 1, 2 & 4


1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

POSTLUDE • Rachel Morgan, organ

*All are welcome to Waldron Hall for refreshments, conversation,
and fellowship directly after this service has ended.*

Thank you for attending.

It was wonderful to worship with you today!

Mark your calendars!

Annual Meeting

February 2, 2025

Waldron Hall, after the 10am service

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What to expect when attending a service at St. Mary's



What's in the service?

Worship services include Bible readings from the Old and New Testaments, a Psalm, a sermon based on the day's scriptures, an affirmation of faith using one of the Creeds, congregational prayers, music and hymns, and a celebration of the Holy Eucharist (communion).

What's a liturgy?

As an Episcopal church, St. Mary's follows a liturgy, which is a pattern of scripture readings, prayers, and congregational responses that are set forth in the Book of Common Prayer. Although the content of services changes from week to week, the pattern of worship remains basically the same throughout the year.

Participatory Worship

The congregational responses throughout the service make Episcopal worship participatory worship. As a visitor, you are welcome to follow along and join in with us.

Many, but not all of us, kneel or cross ourselves at various points in the service. These actions are personal aids to worship and are purely optional. If you don't feel comfortable worshiping in this way, that's no problem. If you find these traditions helpful, that's great too!

More About the Episcopal Church

For more information about practices and traditions, visit the website for the [National Episcopal Church](http://www.episcopalchurch.org). (www.episcopalchurch.org)

Our music groups are growing. Come make a Joyful Noise with us!

There are two dedicated groups at St. Mary's that take turns providing music for our 10 am service: a choir and organist singing traditional and modern choral music; and a folk/contemporary group featuring piano, guitars and other strings, and percussion.

The Choir

The St. Mary's Choir is a dedicated, friendly core group of a dozen singers, with additional participants welcomed who sing part time. The choir rehearses September through May on Wednesday evenings from 6:15-7:15 pm in the Sanctuary. Rehearsals are full of spiritual music making and laughter. The choir does not practice midweek during the summer. Music director Annie Nilsson conducts and organist Rachel Morgan plays organ and piano.

The St. Mary's Praise Singers

The St. Mary's Praise Singers are a folk and contemporary music group that sings Roots Music of various types. Using piano, percussion and a variety of stringed instruments, the St. Mary's Praise Singers present joyous music from many sources, including original songs written specifically for the group, which presents vital witness in their music.

Karl Wilhelmi leads the Praise Singers; Wade Hampton Miller is primary composer of their original music. They rehearse on Wednesdays at 7:30pm, after the choir.



Contact Communications@GodsView.org if you would like more information, or just show up at a practice to join a group!

THIS WEEK AT ST. MARY'S

JANUARY 19-26, 2025

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Sunday, January 19

8 am **Service of Holy Eucharist**
Chapel

9 am **Christian Formation**
Cay's Room & classrooms

10 am **Service of Holy Eucharist**
Sanctuary & online;
ID 940 3189 1877

10 am **Godly Play**
Room 1

11:30 am **Third Sunday Potluck Lunch**
Waldron Hall

4 pm **Evening Prayer**
Sanctuary

Monday, January 20 – MLK Day

No scheduled church events
Church offices closed

Tuesday, January 21

6:30 pm **Outreach Meeting**
Cay's Room

Wednesday, January 22

7 am **Service of Holy Eucharist**
Sanctuary & online; ID 584 949 088

6:15 pm **Choir Rehearsal**
Sanctuary

6:30 pm **Women's Book Club**
Online; ID 864 8947 7980

7:30 pm **Praise Singers Rehearsal**
Sanctuary

Thursday, January 23

7 am **Men's Group**
Waldron Hall

Friday, January 24

1 pm **Afternoon Bible Study**
Cay's Room

Saturday, January 25

No scheduled church events

Sunday, January 26

8 am **Service of Holy Eucharist**
Chapel

9 am **Christian Formation**
Cay's Room & classrooms

10 am **Service of Holy Eucharist**
Sanctuary & online;
ID 940 3189 1877

10 am **Godly Play**
Room 1

11:20 am **Fellowship Hour**
Waldron Hall

4 pm **Evening Prayer**
Sanctuary