

ST. MARY'S Episcopal Church

JANUARY 26, 2025

THIRD SUNDAY AFTER THE EPIPHANY



A SERVICE OF HOLY EUCHARIST AT 10AM

DISCOVER MORE AT GODSVIEW.ORG

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people.

Preacher: The Rev. Israel Portilla-Gómez, Associate Rector

Celebrant and Gospel Reader: The Rev. Michael Burke, Rector

Reader: Al Alvarez

Voice of the People: Alexei Batischev

Musicians: Praise Singers

Media Specialists: Seth Eggleston, Timothy Baker, and Will Weaver

GATHERING IN THE NAME OF GOD

GATHERING MUSIC • *Various selections from the Liturgical Music* • Praise Singers

GATHERING MUSIC • *Remember Brave Lord Jesus Christ* • words by W. H. Miller, melody, "Lord Nelson," English trad.

1. You can sing of kingly thrones and birth, and of purple pageantry,
But Jesus Christ walked on the earth as plain as you and me.
A working man with callused hands, he roamed the country wide,
To bring good news of hope and truth, his disciples by his side.

REFRAIN: *So remember brave Lord Jesus Christ,
The one who set us free.
With his last breath his martyr's death
Gave us the victory.*

2. He walked with beggars, cured the lame,
and he caused the blind to see,
The stormy waters he did tame on the Sea of Galilee.
He raised the dead, the hungry fed, and he sparred with Pharisees
Who turned him in, though without sin, to the High Authorities!

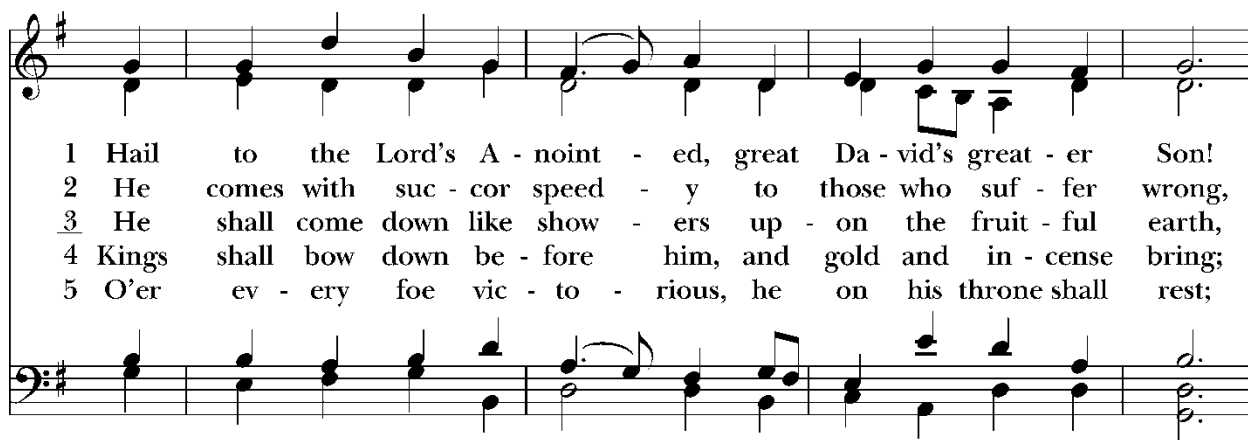
REPEAT REFRAIN

3. A priestly caste of bureaucrats, the haughty Sadducees,
Were swept aside as by the tide of the seas of history.
As Jesus said, their world was dead once the mighty Temple fell.
But Christ lives on in hearts and song and his glories we do tell.

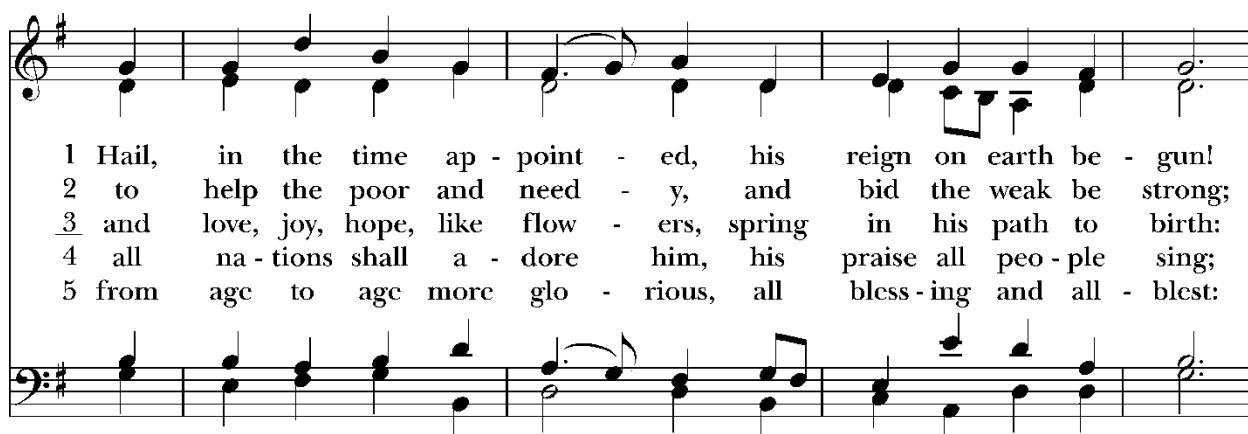
REPEAT REFRAIN (X2)

WELCOME • The Rev. Michael Burke

*OPENING HYMN • *Hail to the Lord's Anointed* • Hymnal #616, v. 1-3



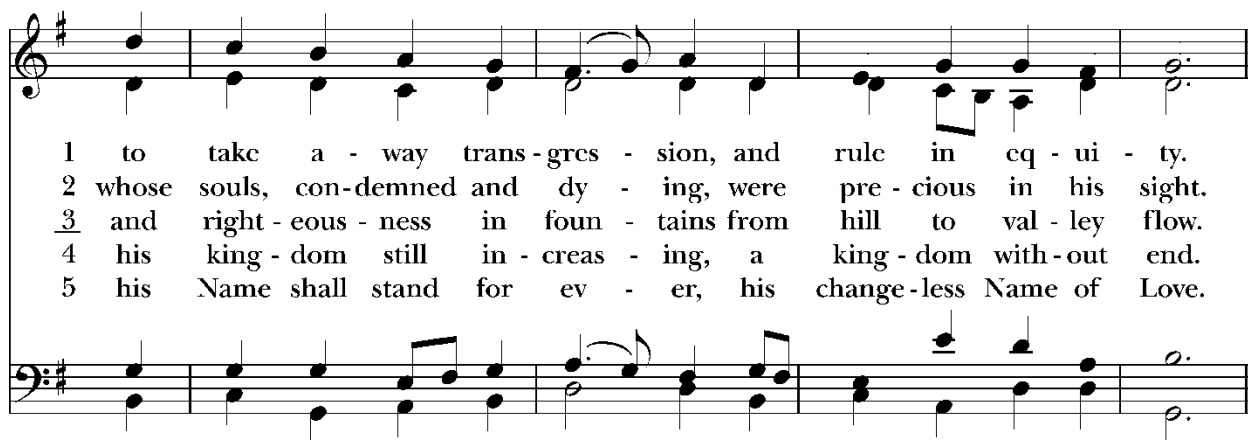
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

***OPENING SENTENCES**

Priest Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. *Amen.*

SERVICE OF THE WORD

***THE COLLECT OF THE DAY**

Priest God be with you.

People *And also with you.*

Priest Let us pray.

Priest Give us grace, O God, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING • Nehemiah 8:1-3, 5-6, 8-10

Reader A Reading from Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which God had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped God with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 19

ANTIPHON

The hea- vens pro- claim the glo- ry of God, the skies are the work of God's hands.

Led. * *Led.* * *Led.* * *Led.* * *Led.* * *Led.* * *Led.* *

From The Emergent Psalter by Isaac Everett, copyright by Isaac Everett, Church Publishing, Inc. www.churchpublishing.org.

The heavens declare the glory of God,
 and skies are the work of God's hands.
 One day tells its tale to another,
 and one night imparts knowledge to another.
 Although they have no words or language,
 and their voices are not heard,
 Their sound has gone out into all lands,
 and their message to the ends of the world.
 In the deep God has set a pavilion for the sun;
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again;
 nothing is hidden from its burning heat.

ANTIPHON (ALL SING)

The law of God is perfect
 and renews life;
 the testimony of God is sure
 and gives wisdom to the innocent.

The statutes of God are just
 and rejoice the heart;
 the commandment of God is clear
 and gives light to the eyes.

The fear of God is clean
 and endures forever;
 the judgments of God are true
 and righteous altogether.

More to be desired are they than gold,
 more than much fine gold,
 sweeter far than honey,
 than honey in the comb.

ANTIPHON (ALL SING - words at bottom of this page)

By them also is your servant enlightened,
 and in keeping them there is great reward.

Who can tell how often he offends?

Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
 then shall I be whole and sound,
 and innocent of a great offense.

Let the words of my mouth
 and the meditation of my heart
 be acceptable in your sight,
 O God, my strength and my redeemer.

ANTIPHON (ALL SING)

WORDS: The hea-vens pro-claim the glo- ry of God, the skies are the work of God's hands.

SECOND READING • 1 Corinthians 12:12-31a

Reader A Reading from 1 Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People ***Thanks be to God.***

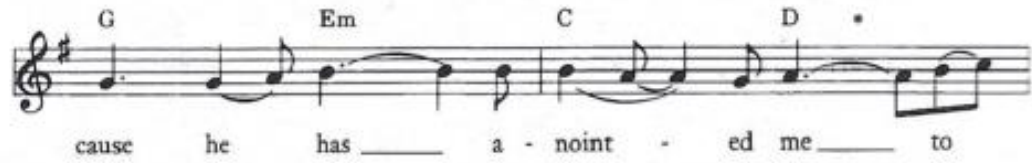
*GOSPEL HYMN • *The Spirit of the Lord is Upon Me*

G Em C D *



The spi-rit of the Lord is up-on me, be -

G Em C D *



cause he has a - noint - ed me to

G Em C D *



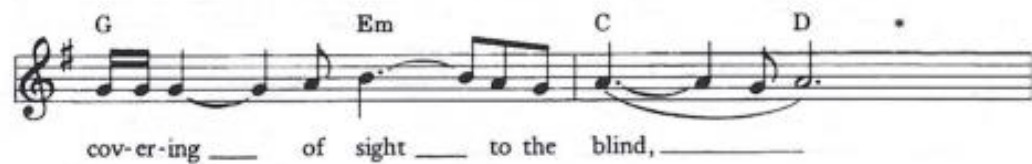
preach good news to the poor. He has

G Em C D *



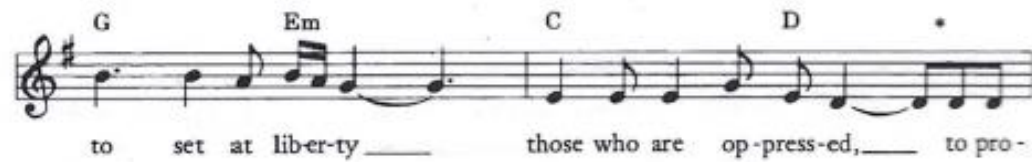
sent me to pro-claim re - lease to the cap - tives and re -

G Em C D *



cov-er-ing of sight to the blind,

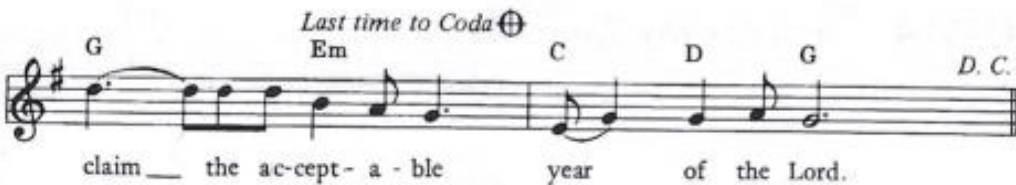
G Em C D *



to set at lib-er-ty those who are op-press-ed, to pro -

Last time to Coda ⊕

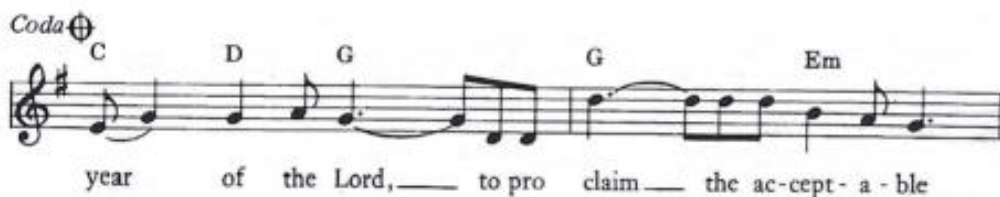
G Em C D G D.C.



claim the ac-cept - a - ble year of the Lord.

Coda ⊕

C D G G Em



year of the Lord, to pro claim the ac-cept - a - ble

C D G G



year of the Lord.

***GOSPEL • Luke 4:14-21**

Priest The Holy Gospel of our Saviour Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Priest Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because God has anointed me
to bring good news to the poor.
God has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Silence

SERMON • The Rev. Israel Portilla-Gomez

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean Rowe our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, aloud or via chat boxes

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, aloud or via chat boxes

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, aloud or via chat boxes

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

*A Priest says Together, praying,
Minister and People*

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***THE PEACE**

Priest The peace of Christ be always with you.

People *And also with you.*

Then the People may greet one another in the name of God.

SERVICE OF THE HOLY COMMUNION

OFFERING

*Offerings toward the work and ministry of St. Mary's may be made by texting
StMarysAK to 73256, at GodsView.org, or by using this QR code:*



OFFERTORY HYMN • *Lift Every Voice and Sing* • by James Weldon Johnson • Lana Ramos, soloist

Lift every voice and sing,
Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on till victory is won.

Stony the road we trod,
Bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over a way that with tears has been watered.
We have come, treading our path through the blood of the slaughtered,
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by Thy might,
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee,
Lest our hearts, drunk with the wine of the world, we forget Thee;

Shadowed beneath Thy hand,
May we forever stand,
True to our God,
True to our native land.

***DOXOLOGY**

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

***PRESENTATION OF THE GIFTS**

Celebrant All things come of thee, O Lord.
People *And of thine own have we given thee.*

***THE GREAT THANKSGIVING**

Priest God be with you.
People *And also with you.*
Priest Lift up your hearts.
People *We lift them to the Lord.*
Priest Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

-next page-

SANCTUS • WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

6 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

10 San - to, san - to, san - to es el Se - ñor. Ho -

14 san - na, ho - san - na, ho - san - na en el cie - lo.

18 Blessed is the one who comes in the name of the Lord. Ho -

21 san - na, ho san - na, ho - san - na en el cie - lo.

A priest continues

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.


On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:
 This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me.” 

A priest says Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.


A priest continues

Remembering his death and resurrection,
 we now present to you from your creation
 this bread and this wine.

By your Holy Spirit may they be for us
 the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
 may be filled with the Holy Spirit
 and live as Christ's Body in the world.

At the last day, bring us with all your saints,
 past, present, and yet to come,
 into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
 in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. ***AMEN.*** 

Priest As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;

People *therefore let us keep the feast. Alleluia!*

THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God,
and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have
been here often, and you who have not been here long, you who have tried
to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

COMMUNION HYMN • *The Sheep 'Neath the Snow (Instrumental)*

-Communion Hymn on next page-

COMMUNION HYMN • *I Heard the Voice of Jesus Say* • Hymnal #692

I__ heard the voice of Je - sus say, "Come un - to me and rest; and
 heard the voice of Je sus say, "Be - hold I free - ly give the__
 heard the voice of Je - sus say, "I__ am this dark world's light; look

³ in your wea - ri__ ness lay down your head up - on__ my breast." I__
 liv - ing wa - ter, thir - sty one, stoop down and dr - ink and live." I__
 un - to me, your morn shall rise, and all your da - y be bright." I__

⁵ came to Je - sus as I was, so__ wea - ry__ worn and sad; I__
 came to Je - sus and I drank of__ that life giv - ing stream; my
 looked to Je - sus and I found in__ him my Star, my Sun; and

⁷ found in him a__ rest - ing place and he has made me glad.
 thirst was quenched, my soul re - vived, and now I__ live in him.
 in that light of__ life I'll walk till__ pil - grim days are done.

⁹ Em Bm Em

THE PRAYER AFTER COMMUNION

After Communion, a priest says

Let us pray.

Celebrant and people

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

*in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to

cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

-Recessional Hymn on page 24-



Image from the Youth Lock-in held in September 2024

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*RECESSIONAL HYMN • *Glorious Things of Thee are Spoken* • Hymnal #522

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

REMINDER~ There will be no 8 am or 4 pm services on Sunday, February 2, 2025.

All are encouraged to attend the 10 am service and stay for the St. Mary's All-Parish Annual Meeting at 11:20 am in Waldron Hall. Lunch will be provided. There will be lunch and kids activities downstairs during Annual Meeting.

The PLAYSCHOOL at St Mary's
ANCHORAGE, AK
SINCE 1967

Scan QR To Order

Love is brewing
COFFEE FUNDRAISER

Just in time for Valentine's Day!

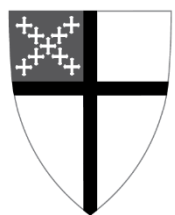
Adventure Pack
(10 Single Serve Bags)
\$15

1 lb. Bag
\$18

24 ct. K-Cups
\$22

Order must be placed by
February 5th, 2025

Questions? Contact The Playschool at St Mary's
907-563-7840 smcplayschool@gmail.com



ST. MARY'S Episcopal Church

Annual Meeting Agenda

Sunday, February 2nd, 2025

Beginning with 10am worship

- I. Declare Quorum and Conduct Sunday Morning Worship
- II. Approve Agenda, Introduce Materials
- III. Approve Officers of Annual Meeting
- IV. 2024 Annual Meeting Minutes
- V. 2024 Annual Report
- VI. Nominations and Elections
- VII. Awards and Presentations
- VIII. 2024 Financial Report
- IX. 2025 Operating Budget
- X. Auctions
- XI. Anything for the good of St. Mary's
- XII. Closing Prayer and Adjournment

Delighting in This World

Here. Now. As It Is. As You Are. As We Are.

Working toward God's Dream

For Everyone. For Everything. All the Time.

THIS WEEK AT ST. MARY'S

January 26-February 2, 2025

Visit <https://www.GodsView.org/newsletter-signup/>
to sign up for our weekly newsletter.



Sunday, January 26

- 8 am Service of Holy Eucharist
Chapel
- 9 am Christian Formation
Cay's Room & classrooms
- 10 am Service of Holy Eucharist
Sanctuary & online;
ID 940 3189 1877
- 10 am Godly Play
Room 1
- 11:20 am Fellowship Hour
Waldron Hall
- 4 pm Evening Prayer
Sanctuary

Monday, January 27

- 6:30 pm Youth Ministry Team Meeting
Cay's Room

Tuesday, January 28

No scheduled church events

Wednesday, January 29

- 7 am Service of Holy Eucharist
Sanctuary & online; ID 584 949 088
- 6:15 pm Choir Rehearsal
Sanctuary

Thursday, January 30

- 7 am Men's Group
Waldron Hall

Friday, January 31

- 1 pm Afternoon Bible Study
Cay's Room

Saturday, February 1

No scheduled church events

Sunday, February 2 – Annual

Meeting

- 10 am Service of Holy Eucharist
Sanctuary & online;
ID 940 3189 1877
- 10 am Godly Play
Room 1
- 11:30 am St. Mary's Annual Meeting
Waldron Hall
- 4 pm Evening Prayer
Sanctuary