

# ST. MARY'S Episcopal Church

July 14, 2024

**EIGHTH SUNDAY AFTER PENTECOST**



**A SERVICE OF HOLY EUCHARIST AT 10AM**

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## MINISTERS OF THE SERVICE

*The ministers of St. Mary's are all the people.*

**Preacher:** The Rev. Israel Portilla-Gomez, Associate Rector

**Celebrant/Gospel Reader:** The Rev. Michael Burke, Rector

**Reader:** Margaret Sharrow

**Voice of the People:** Rich Dyson

**Prayers of the People:** Sherrie Simmonds

**Musicians:** Praise Singers

**Media Specialist:** Seth Eggleston

**Flowers:** Kristina Reza, *in celebration of birthday*

**Donuts:** Victoria Ault and Del Militare

## GATHERING IN THE NAME OF GOD

**GATHERING MUSIC** • *Various selections from the Liturgical Music* • Praise Singers

**GATHERING MUSIC** • *Every Time I Feel the Spirit* • Traditional

**Chorus**

Ev' - ry time I \_\_\_ feel the Spir - it, \_\_\_ mov - ing in my heart, I will pray. \_\_\_ Ev' - ry

time I \_\_\_ feel the Spir - it, \_\_\_ mov - ing in my heart, I will pray. Up on the  
There ain't but

**Verse**

moun - tain, my Lord spoke, from his mouth came fire and smoke. \_\_\_ All \_\_\_ a -  
one train, on this track, runs to heav - en and runs back. \_\_\_ If I be -

round me looked so fine, asked my Lord if \_\_\_ all this was mine. \_\_\_ Ev' - ry ...  
have, they'll let me ride, I'll have a home there \_\_\_ when I'm in - side. \_\_\_ Ev' - ry ...

**WELCOME** • The Rev. Michael Burke

\*OPENING HYMN • *The Lord Is Present In His Sanctuary* • *Cry Hosannah #8*

Em D C B7 Em D

1. The Lord is pres-ent in his sanc - tu-ar - - y, } let us \_\_\_ praise \_\_\_ the  
 let us \_\_\_ sing to the  
 let us de-light in the  
 let us \_\_\_ love \_\_\_ the

Em D C B7

Lord! The Lord is pres-ent in his peo - ple gath - ered here,

Em D Em Am

} let us \_\_\_ praise \_\_\_ the Lord!  
 let us \_\_\_ sing to the Lord!  
 let us de-light in the Lord!  
 let us \_\_\_ love \_\_\_ the Lord!

Praise \_\_\_ him, \_\_\_\_\_  
 Sing to him, \_\_\_\_\_  
 De - light in him, \_\_\_\_\_ de-  
 Love \_\_\_ him, \_\_\_\_\_

Em D Em

praise \_\_\_ him! \_\_\_\_\_ Let us \_\_\_ praise \_\_\_ the Lord!  
 sing to him! \_\_\_\_\_ Let us \_\_\_ sing to the Lord!  
 light in him! \_\_\_\_\_ Let us de-light in the Lord! De-  
 love \_\_\_ him! \_\_\_\_\_ Let us \_\_\_ love \_\_\_ the Lord!

Am Em D

Praise \_\_\_ him, \_\_\_\_\_ praise \_\_\_ him! \_\_\_\_\_ Let \_\_\_ us \_\_\_ praise \_\_\_  
 Sing to him, \_\_\_\_\_ sing to him! \_\_\_\_\_ Let us \_\_\_ sing \_\_\_ to  
 light in him, \_\_\_\_\_ de - light \_\_\_ in him! \_\_\_\_\_ Let us de - light \_\_\_ in  
 Love \_\_\_ him, \_\_\_\_\_ love \_\_\_ him! \_\_\_\_\_ Let us \_\_\_ love \_\_\_

1.-3. Em 4. Em

} Je - sus! 2, 3, 4. The Je - sus! \_\_\_\_\_

**\*OPENING SENTENCES**

*Priest* Blessed be the one, holy, and living God.

*People* ***Glory to God for ever and ever. Amen.***

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

**SERVICE OF THE WORD**
**\*THE COLLECT OF THE DAY**

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Let us pray.

*Priest* O God, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**FIRST READING • Amos 7:7-15**

*Reader* A Reading from Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and God took me from following the flock, and God said to me, 'Go, prophesy to my people Israel.'"

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## PSALM 85:8-13

### *ANTIPHON*



I will listen to what the Most High God is saying,  
for God is speaking peace to the faithful people  
and to those who turn their hearts to God.

Truly, salvation is very near to those who fear,  
that glory may dwell in our land.

### *ANTIPHON (ALL SING)*

Mercy and truth have met;  
righteousness and peace kiss each other.

Truth shall spring up from the earth,  
justice looks down from heaven.

### *ANTIPHON (ALL SING)*

God will indeed grant prosperity,  
and our land will yield its increase.

Justice shall go before God,  
and peace is a road for God's feet.

### *ANTIPHON (ALL SING)*

**SECOND READING • Ephesians 1:3-14**

*Reader* A Reading from Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as God chose us in Christ before the foundation of the world to be holy and blameless before God in love. God destined us for adoption as children through Jesus Christ, according to the good pleasure of God's will, to the praise of glorious grace that God freely bestowed on us in the Beloved. In God we have redemption through God's blood, the forgiveness of our trespasses, according to the riches of God's grace that is lavished on us. With all wisdom and insight God has made known to us the mystery of his will, according to the good pleasure that God set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of God's glory.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*(Gospel Hymn on next page)*

**\*GOSPEL HYMN • *How Can I Keep From Singing?* • “Pauline T.” & Robert Lowry**

$\text{♩} = 66$

My life flows on in end - less song; A - bove earth's lam - en - ta - tion,  
 What tho' my joys and com - forts die? The Lord my Sav - iour liv - eth;  
 I lift my eyes; the cloud grows thin; I see the blue a - bove it;

I catch the sweet, tho' far - off hymn That hails a new cre - a - tion;  
 What tho' the dark - ness gath - er round? Songs in the night He giv - eth.  
 And day by day this path - way smooths, Since first I learned to love it.

Thru' all the tum - ult and the strife I hear the mus - ic ring - ing;  
 No storm can shake my in - most calm While to that Rock I'm cling - ing;  
 The peace of Christ makes fresh my heart, A foun - tain e - ver spring - ing;

It finds an e - cho in my soul: How can I keep from sing - ing?  
 Since Christ is Lord of \_\_\_ heaven and earth, How can I keep from sing - ing?  
 All things are mine since I am His: How can I keep from sing - ing?

**\*GOSPEL • Mark 6:14-29**

*Priest* The Holy Gospel of our Saviour Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

*Priest* King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your

brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**SERMON** • The Rev. Israel Portilla-Gomez





## \*AFFIRMING OUR FAITH



1. We be - lieve in God al - might - y, Au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in  
 True Life there had tru - ly died. We be - lieve that  
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that we have claimed.

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*The People may add their own petitions, aloud or via chat boxes*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings, aloud or via chat boxes*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, aloud or via chat boxes*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence may be kept.*

*A Priest says Together, praying,  
Minister and People*

*Most merciful God,*

*we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.*

*We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*A Priest says*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

#### **\*THE PEACE**

*Priest The peace of Christ be always with you.*

*People And also with you.*

*Then the People may greet one another in the name of God.*

## SERVICE OF THE HOLY COMMUNION

#### **OFFERING**

*Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:*



OFFERTORY HYMN • *Hail, Thou Once Despised Jesus* • Hymnal #495

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## \*DOXOLOGY

*Praise God, from whom all blessings flow,  
 Praise God, all creatures here below,  
 Praise God above, ye heavenly host,  
 Praise Father, Son, and Holy Ghost!*

**\*THE GREAT THANKSGIVING**

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*The priest continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*(next page)*

## SANCTUS • WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.


*A priest continues*

Blessed are you, gracious God,  
 creator of the universe and giver of life.  
 You formed us in your own image  
 and called us to dwell in your infinite love.  
 You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.  
 But we failed to honor your image  
 in one another and in ourselves;  
 we would not see your goodness in the world around us;  
 and so we violated your creation,

abused one another,  
 and rejected your love.  
 Yet you never ceased to care for us,  
 and prepared the way of salvation for all people.  
 Through Abraham and Sarah  
 you called us into covenant with you.  
 You delivered us from slavery,  
 sustained us in the wilderness,  
 and raised up prophets  
 to renew your promise of salvation.  
 Then, in the fullness of time,  
 you sent your eternal Word,  
 made mortal flesh in Jesus.  
 Born into the human family,  
 and dwelling among us,  
 he revealed your glory.  
 Giving himself freely to death on the cross,  
 he triumphed over evil,  
 opening the way of freedom and life.  
 On the night before he died for us,  
 Our Savior Jesus Christ took bread,  
 and when he had given thanks to you,  
 he broke it, and gave it to his friends, and said:

“Take, eat:


This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,  
 and when he had given thanks,  
 he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,  
 which is poured out for you and for all  
 for the forgiveness of sins.

Whenever you drink it,  
 do this for the remembrance of me.” 

*A priest says* Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***


*A priest continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

At the last day, bring us with all your saints,  
past, present, and yet to come,  
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.** 



*Priest* As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

## BREAKING OF THE BREAD

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* *therefore let us keep the feast. Alleluia!*

## THE COMMUNION OF THE PEOPLE

### ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet.

It is made ready for those who love God,  
and for those who want to love God more.

So, come, you who have much faith and you who have little,  
you who have been here often, and you who have not been here  
long, you who have tried to follow, and you who feel you have  
failed. Come, because it is Christ who invites you.

COMMUNION HYMN • *Wendy (Instrumental)*

*(Second Communion Hymn on next page)*

COMMUNION HYMN • *Come, Thou Fount of Every Blessing* • Hymnal #686

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



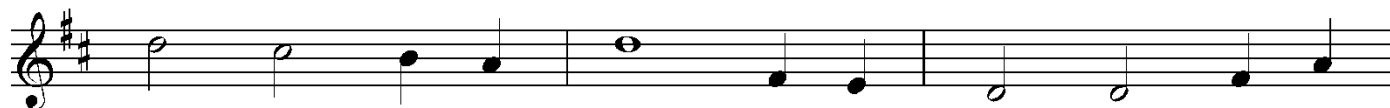
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

## THE PRAYER AFTER COMMUNION

*After Communion, a priest says*

*Let us pray.*

*Celebrant and people*

*Loving God,*

*we give you thanks*

*for restoring us in your image*

*and nourishing us with spiritual food*

*in the Sacrament of Christ's Body and Blood.*

*Now send us forth*

*a people, forgiven, healed, renewed;*

*that we may proclaim your love to the world*

*and continue in the risen life of Christ our Savior. Amen.*

## BLESSING

### SENDING OUT EUCHARISTIC VISITORS

*Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with \_\_\_\_\_. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.*

*All: We who are many are one body, because we all share in the one cup!*

*Celebrant: Go forth in the name of God!*

## ANNOUNCEMENTS

### BIRTHDAYS

*Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.*

### ANNIVERSARIES

*Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.*

## SOBRIETY

*Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.*

## WORK TRANSITION OR RETIREMENT

*Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.*

## BLESSING SONG

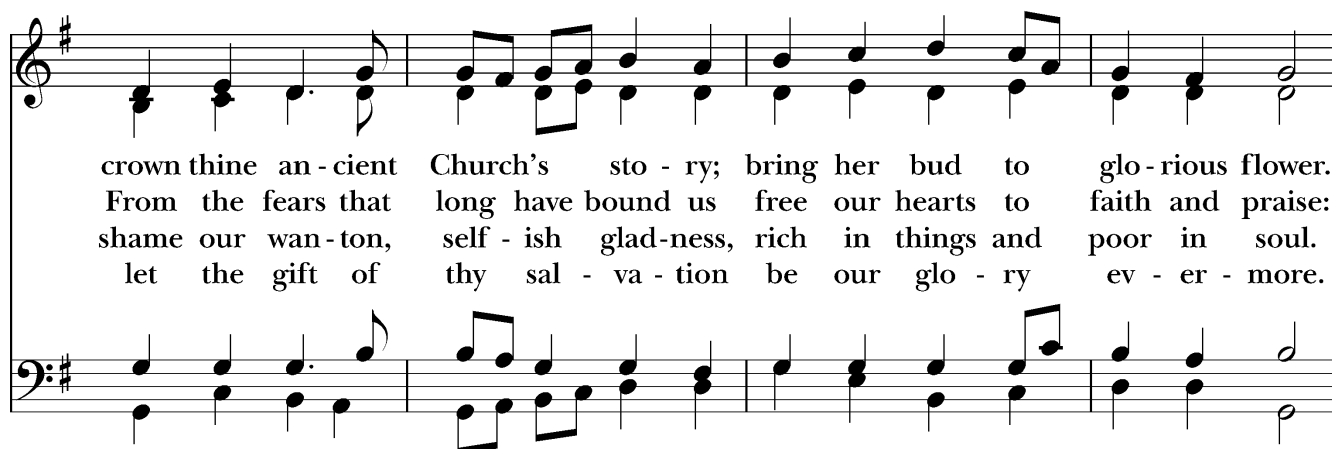
*May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love\*, be with you all your days.*

*\*Spirit of Peace [second verse]*

*(Recessional Hymn on next page)*

\*RECESSIONAL HYMN • *God Of Grace And God Of Glory* • Hymnal #594


1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour,  
 days,  
 goal,  
 dore,  
 for the fac - ing of this hour.  
 for the liv - ing of these days.  
 lest we miss thy king - dom's goal.  
 serv - ing thee whom we a - dore.

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

***Those on Zoom are invited to join breakout rooms for  
Conversation & fellowship.***

***Those on campus are invited to Waldron Hall for  
refreshments, conversation, and fellowship.***



A Group from St. Mary's walking in the Pride Parade On June 29, 2024

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## THIS WEEK AT ST. MARY'S

July 14-21, 2024



Scan QR code or visit

<https://www.GodsView.org/newsletter-signup/>  
to sign up for our weekly newsletter.

### Sunday, July 14

8 am **Service of Holy Eucharist**

Sanctuary

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

11:20 am **Fellowship Hour**

Waldron Hall

11:20 am **Sermon Circle**

Cay's Room

3 pm **Memorial Service for Patrick**

Rodey

Sanctuary

4 pm **Evening Prayer**

Chapel

### Monday, July 15

*No scheduled events*

### Tuesday, July 16

5:30 pm Dreaming Our Future Team

Cay's Room and online;

ID 844 4476 7936

### Wednesday, July 17

7 am Service of Holy Eucharist

Sanctuary & online; ID 584 949 088

### Thursday, July 18

7 am **Men's Group**

Waldron Hall

7 pm Bible Workbench

Online; ID 821 8564 8348

### Friday, July 19

*No scheduled events*

### Saturday, July 20

9 am-5 pm **Youth Group trip to Nancy Lake**

meet in the parking lot to drive up

10 am **St. Mary's Dreamers**

email [SMCdreamers907@gmail.com](mailto:SMCdreamers907@gmail.com)

12-8 pm **Underground Pride**

Palmer State Fair grounds

### Sunday, July 21

8 am **Service of Holy Eucharist**

Sanctuary

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

11:30 am **Keeping the Feast Potluck & Celebration of Luke Honeck's Music Ministry**

Waldron Hall

4 pm **Evening Prayer**

Sanctuary

