

ST. MARY'S Episcopal Church

July 28, 2024

TENTH SUNDAY AFTER PENTECOST



A SERVICE OF HOLY EUCHARIST AT 10AM

DISCOVER MORE AT GODSVIEW.ORG

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people.

Preacher: The Rev. Betty Glover, *Manager, Thomas Center for Senior Leadership*

Celebrant: The Rev. Michael Burke, *Rector*

Gospel Reader: The Rev. Israel Portilla-Gomez, *Associate Rector*

Reader: Kate McClellan

Voice of the People: Kristina Reza

Prayers of the People: Charlene Davis

Musicians: Praise Singers

Media Specialist: Seth Eggleston

Donuts: Myrna Clark

GATHERING IN THE NAME OF GOD

GATHERING MUSIC • *Various selections from the Liturgical Music* • Praise Singers

GATHERING MUSIC • *Wade in the Water* • Traditional

CHORUS: *Wade in the water,
Wade in the water, children,
Wade in the water,
God is gonna trouble the.....water.*

VERSE ONE: *You see that man all dressed in white?
God is gonna trouble the.....water.
He looks like the leader of the Israelites.
God is gonna trouble the.....water.*

REPEAT CHORUS

VERSE TWO: *You see that band all dressed in red?
God is gonna trouble the.....water.
It looks like the band that Moses led.
God is gonna trouble the.....water.*

REPEAT CHORUS

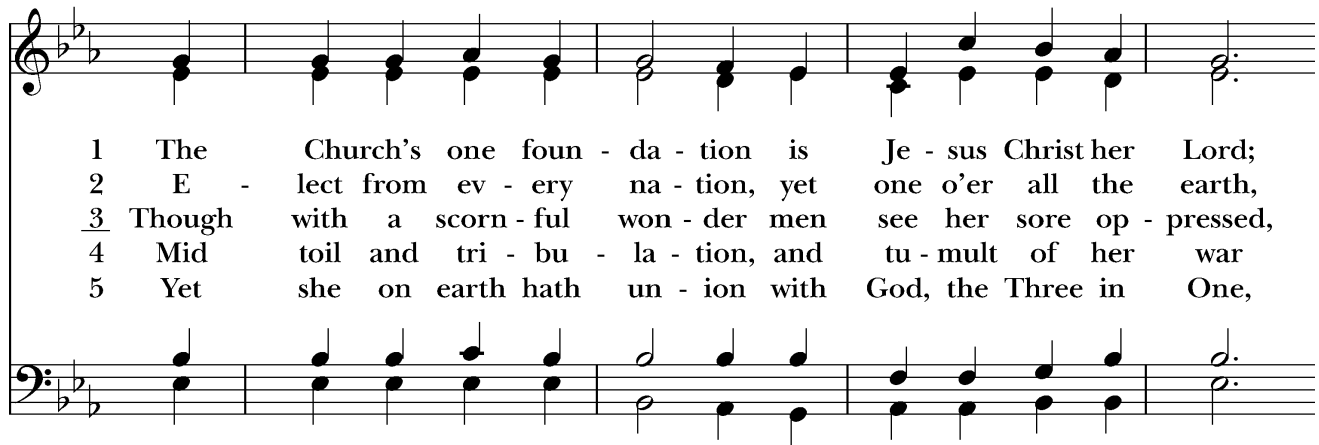
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VERSE THREE: *If you don't believe I've been redeemed,
God is gonna trouble the.....water.
Just follow me down to Jordan's stream.
God is gonna trouble the.....water.*

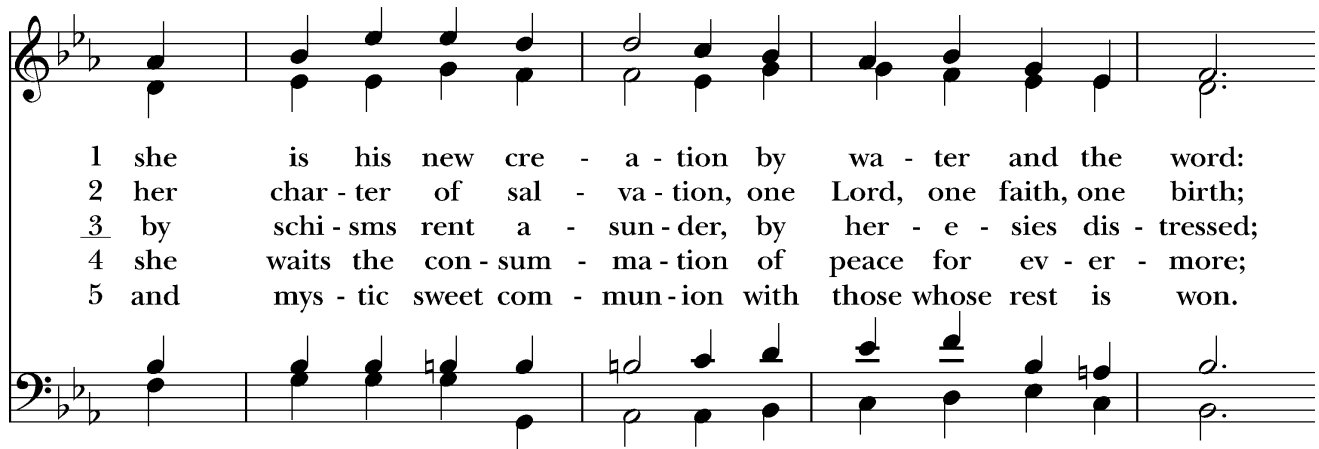
REPEAT CHORUS TWICE

WELCOME • The Rev. Michael Burke

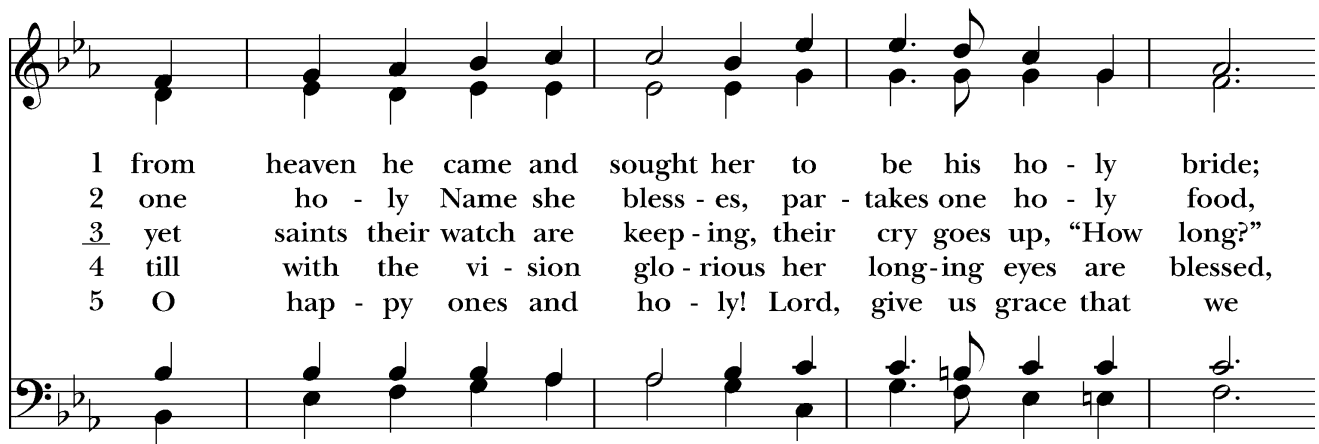


*OPENING HYMN • *The Church's One Foundation, v. 1,3,5* • Hymnal #525


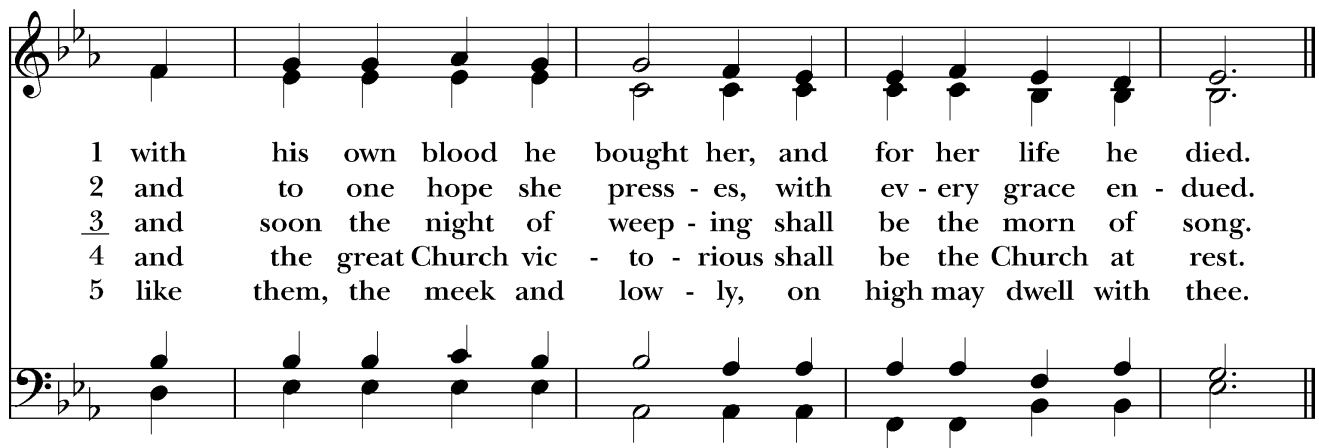
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

***OPENING SENTENCES**

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever. Amen.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

SERVICE OF THE WORD
***THE COLLECT OF THE DAY**

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

Priest O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING • 2 Kings 4:42-44

Reader A Reading from 2 Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says God, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of God.


Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 145:10-19

ANTIPHON


I will ex – alt you, my God and king, and praise your name for ev- er.



Ev- ery day I will bless you, and praise your name for e- ver.

All your works praise you, O God,
and your faithful servants bless you.

They make known the glory of your kingship
and speak of your power;
that the peoples may know of your power
and the glorious splendor of your kingship.

Your kingship is everlasting;
your dominion endures throughout all ages.

ANTIPHON (ALL SING)

God is faithful in all words
and merciful in all deeds.

God upholds all those who fall;
and lifts up those bowed down.

The eyes of all wait upon you, O God,
and you give them their food in due season.

ANTIPHON (ALL SING)

You open wide your hand
and satisfy the needs of every living creature.

God is righteous in all ways
and loving in all works.

God is near to those who call,
to all who call faithfully.

ANTIPHON (ALL SING)

SECOND READING • Ephesians 3:14-21

Reader A Reading from Ephesians.

I bow my knees before God, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, God may grant that you may be strengthened in your inner being with power through God's Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to God who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to God be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People ***Thanks be to God.***

(Gospel Hymn on next page)

***GOSPEL HYMN • *I Heard the Voice of Jesus Say* • “Pauline T.” & Robert Lowry**



I__ heard the voice of Je - sus say, "Come un - to me and rest; and
heard the voice of Je sus say, "Be - hold I free - ly give the__
heard the voice of Je - sus say, "I__ am this dark world's light; look



in your wea - ri__ ness lay down your head up - on__ my breast." I__
liv - ing wa - ter, thir - sty one, stoop down and dr - ink and live." I__
un - to me, your morn shall rise, and all your da - y be bright." I__



came to Je - sus as I was, so__ wea - ry__ worn and sad; I__
came to Je - sus and I drank of__ that life giv - ing stream; my
looked to Je - sus and I found in__ him my Star, my Sun; and



found in him a__ rest - ing place and he has made me glad.
thirst was quenched, my soul re - vived, and now I__ live in him.
in that light of__ life I'll walk till__ pil - grim days are done.



***GOSPEL • John 6:1-21**

Priest The Holy Gospel of our Saviour Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Priest Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each

of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON • The Rev. Betty Glover

*AFFIRMING OUR FAITH



1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, aloud or via chat boxes

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, aloud or via chat boxes

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, aloud or via chat boxes

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

A Priest says Together, praying,

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

***THE PEACE**

Priest The peace of Christ be always with you.

People *And also with you.*

Then the People may greet one another in the name of God.

SERVICE OF THE HOLY COMMUNION

OFFERING

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:



OFFERTORY HYMN • *Now Thank We all Our God, v. 1 & 2* • Hymnal #397

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, evermore.

***DOXOLOGY**

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

***THE GREAT THANKSGIVING**

Priest God be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

(next page)

SANCTUS • WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.


A priest continues

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,

abused one another,
 and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.
 Through Abraham and Sarah
 you called us into covenant with you.
 You delivered us from slavery,
 sustained us in the wilderness,
 and raised up prophets
 to renew your promise of salvation.
 Then, in the fullness of time,
 you sent your eternal Word,
 made mortal flesh in Jesus.
 Born into the human family,
 and dwelling among us,
 he revealed your glory.
 Giving himself freely to death on the cross,
 he triumphed over evil,
 opening the way of freedom and life.
 On the night before he died for us,
 Our Savior Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
 and when he had given thanks,
 he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
 which is poured out for you and for all
 for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 

A priest says Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.


A priest continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.** 

(next page)

Priest As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;

People *therefore let us keep the feast. Alleluia!*

THE COMMUNION OF THE PEOPLE**ALL ARE WELCOME AT THE LORD'S TABLE**

This is Christ's Banquet.

It is made ready for those who love God,
and for those who want to love God more.

So, come, you who have much faith and you who have little,
you who have been here often, and you who have not been here
long, you who have tried to follow, and you who feel you have
failed. Come, because it is Christ who invites you.

COMMUNION HYMN • *L'Amour De Moy (Instrumental)*

COMMUNION HYMN • *A Light in the River* • C. N. Henderson

VERSE ONE: *There is a river we must cross over,
Where the sun goes to sleep in the west,
There'll be a light for me at the crossing,
Guiding me safe to my home of sweet rest.*

CHORUS: *There'll be a light for me at the river
Guiding my soul over the foam,
Down through the valley,
past the dark shadows,
I know my light will guide me safe home.*

VERSE TWO: *When I shall reach the banks of the river,
Where the chill waters murmur their song,
Nothing to harm me, nothing alarm me,
While I am sailing to my new home.*

REPEAT CHORUS

(continued on next page)

VERSE THREE: *Down by the river soon I'll be standing,
Bidding farewell to friends left behind,
As loved ones free me old friends will greet me,
Shining their light at the river for me.*

CHORUS: *There'll be a light for me at the river
Guiding my soul over the foam,
Down through the valley,
past the dark shadows,
I know my light will guide me safe home.*

THE PRAYER AFTER COMMUNION

After Communion, a priest says

Let us pray.

Celebrant and people

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

(Recessional Hymn on next page)

***RECESSIONAL HYMN • *We Shall Be Reunited* • W. H. Miller**

VERSE ONE: *Though today the Church is battered,
From without and from within,
In our hearts, we know what matters:
We are family, we are kin.*

CHORUS: ***We shall all be reunited!
When God's call shall fill the skies.
When there'll be no separation:
No more marching, no more sighs.***

VERSE TWO: *Building up the Tower of Babel,
High and shiny, just for show.
Then we split into a rabble,
Strident pride is thus brought low.*

REPEAT CHORUS

VERSE THREE: *Just like Jesus in the Garden,
Just like Cranmer at the stake,
We must ask God for His pardon,
For our sins and our sad mistakes.*

REPEAT CHORUS

VERSE FOUR: *Bitter words and cruel derision,
Schism tears our hearts apart.
Pray to end needless division
Come together and never part.*

REPEAT CHORUS

VERSE FIVE: *No more Baptist or Pentecostal,
No more Lutheran or Church of Rome,
No more High Church Episcopalian,
All just pilgrims in our new home.*

REPEAT CHORUS

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

***Those on Zoom are invited to join breakout rooms
For Conversation & fellowship.***

***Those on campus are invited to Waldron Hall for
refreshments, conversation, and fellowship.***

Thank you for being here today!

If you are a newcomer to St. Mary's, and would like more information please visit GodsView.org. You can also fill out a contact card located in the card slot on the back of a chair in the sanctuary. Clergy will be happy to answer any questions for you, too, so please find one of us after the service!



Pictured on the left: Two of St. Mary's youth that attended the Youth Group trip to Nancy Lake on July 20, 2024. Thanks to your pledges, our youth programs offer many vibrant and educational experiences for children of all ages! Find out more about how to make a pledge at the link below.



GodsView.org/walk-in-love

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THIS WEEK AT ST. MARY'S

July 28 – August 4, 2024

Scan QR code or visit



<https://www.GodsView.org/newsletter-signup/>
to sign up for our weekly newsletter.

Sunday, July 28

8 am Service of Holy Eucharist

Sanctuary

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

11:20 am Fellowship Hour

Waldron Hall

11:20 am Sermon Circle

Cay's Room

4 pm Evening Prayer

Sanctuary

Monday, July 29

No scheduled events

Tuesday, July 30

No scheduled events

Wednesday, July 31

7 am Service of Holy Eucharist

Sanctuary & online; ID 584 949 088

Thursday, August 1

7 am Men's Group

Waldron Hall

7 pm Bible Workbench

Online; ID 821 8564 8348

Friday, August 2

Yukon Island Youth Retreat

Saturday, August 3

Yukon Island Youth Retreat

Sunday, August 4

Yukon Island Youth Retreat

8 am Service of Holy Eucharist

Sanctuary

9 am First Sunday Breakfast

Waldron Hall

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

11:20 am Fellowship Hour

Waldron Hall

11:20 am Sermon Circle

Cay's Room

4 pm Evening Prayer

Sanctuary