

ST. MARY'S Episcopal Church

October 20, 2024

TWENTY-SECOND SUNDAY AFTER PENTECOST



A SERVICE OF HOLY EUCHARIST AT 10AM

DISCOVER MORE AT [GODSVIEW.ORG](https://www.godsview.org)

WELCOME • The Rev. Michael Burke

*OPENING HYMN • *Praise God From Whom All Blessings Flow* • Hymnal #380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*OPENING SENTENCES

Priest Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. *Amen.*

SERVICE OF THE WORD

***THE COLLECT OF THE DAY**

Priest God be with you.

People ***And also with you.***

Priest Let us pray.

Priest Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING • Job 38:1-7

Reader A Reading from Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

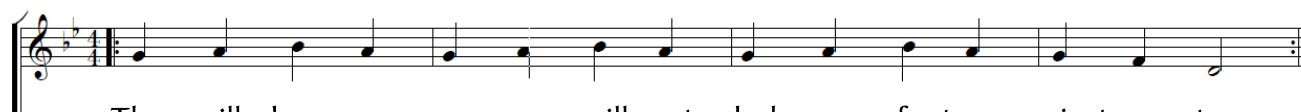
or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 91:9-16**ANTIPHON**

They will bear you up, you will not dash your foot a - gainst a stone.

Because you have made God your refuge,
and the Most High your habitation,

There shall no evil happen to you,
neither shall any plague come near your dwelling.

For God shall give the angels charge over you,
to keep you in all your ways.

They shall bear you in their hands,
lest you dash your foot against a stone.

You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

ANTIPHON (ALL SING)

Because they are bound to me in love,
I deliver them;
I will protect them, because they know my Name.

They shall call upon me, and I will answer them;
I am with them in trouble;
I will rescue them and bring them to honor.

With long life will I satisfy them,
and show them my salvation.

ANTIPHON (ALL SING)**SECOND READING • Hebrews 5:1-10**

Reader A Reading from Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People ***Thanks be to God.***

***GOSPEL HYMN • *The Servant Song* • Richart Gillard, arr. Betty Pulkingham**

*Brother, Sister, let me serve you,
Let me be as Christ is to you.
Pray that I may have the grace to
Let you be my servant too.*

*We are pilgrims on a journey,
we are travelers on the road;
we are here to help each other
walk the mile and bear the load.*

*I will hold the Christ light for you
in the night time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.*

*I will weep when you are weeping,
when you laugh I'll laugh with you.
I will share our joy and sorrow
'til we've seen this journey through.*

***GOSPEL • Mark 10:35-45**

Priest The Holy Gospel of our Saviour Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Priest James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."


When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be servant of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.


People ***Praise to you, Lord Christ.***

SERMON • The Rev. Michael Burke


*AFFIRMING OUR FAITH




1. We be - lieve in God al - might - y, Au - thor of all
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and
 3. We be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in
 True Life there had tru - ly died. We be - lieve that
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that we have claimed.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Sean Rowe our Bishop-Elect, Mark our
Bishop; and all bishops and ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions, aloud or via chat boxes

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, aloud or via chat boxes

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions, aloud or via chat boxes

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

A Priest says

Together, praying,

Minister and People

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

***THE PEACE**

Priest The peace of Christ be always with you.

People *And also with you.*

Then the People may greet one another in the name of God.

SERVICE OF THE HOLY COMMUNION

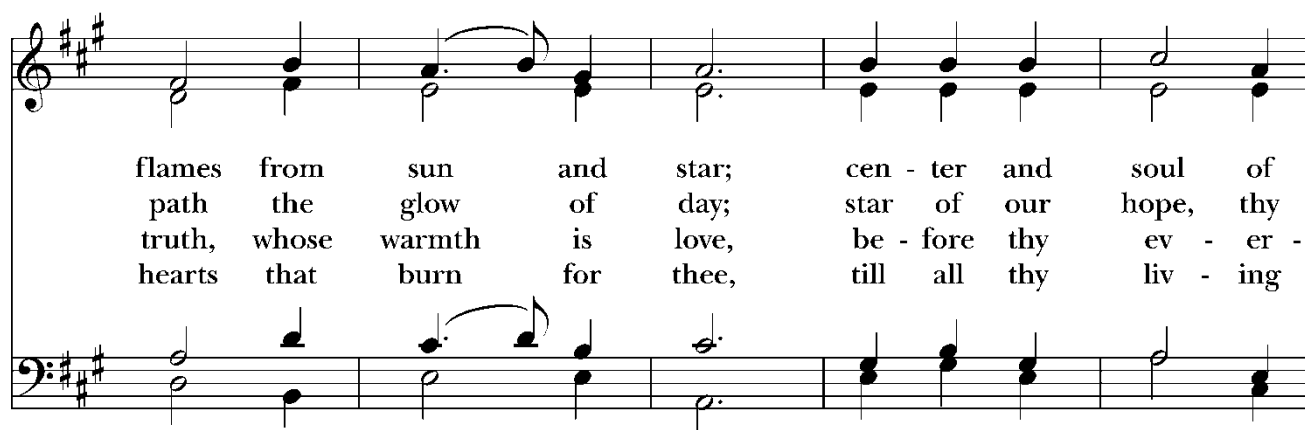
OFFERING

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:

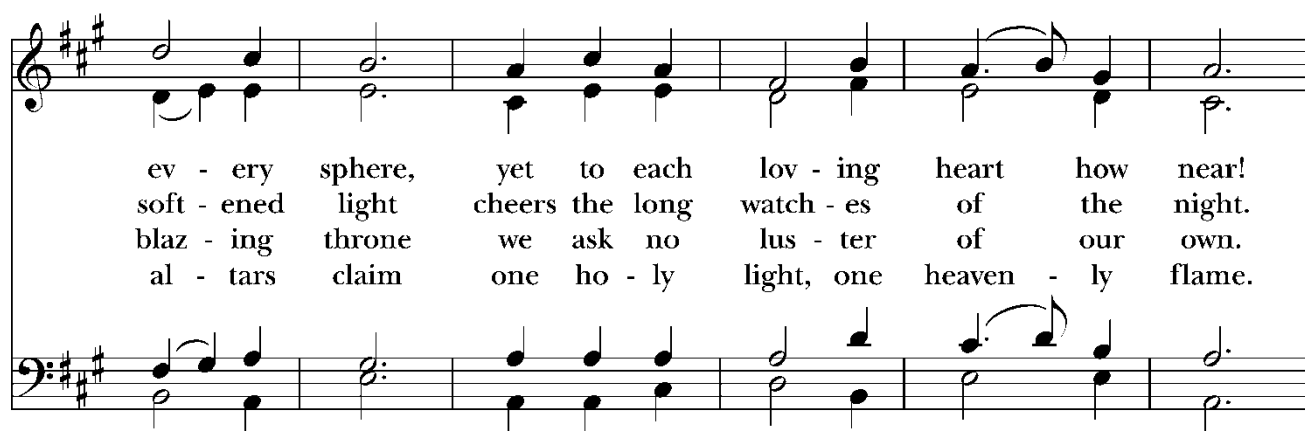


OFFERTORY HYMN • *Lord of All Being* • Hymnal #419


1 Lord of all be - ing, throned a - far, thy glo - ry
 2 Sun of our life, thy quick - ening ray sheds on our
 3 Lord of all life, be - low, a - bove, whose light is
 4 Grant us thy truth to make us free, and kin - dling



flames from sun and star; cen - ter and soul of
 path the glow of day; the star of our hope, thy
 truth, whose warmth is love, be - fore thy ev - er -
 hearts that burn for thee, till all thy liv - ing



ev - ery sphere, yet to each lov - ing heart how near!
 soft - ened light cheers the long watch - es of the night.
 blaz - ing throne we ask no lus - ter of our own.
 al - tars claim one ho - ly light, one heaven - ly flame.

*DOXOLOGY

*Praise God, from whom all blessings flow,
 Praise God, all creatures here below,
 Praise God above, ye heavenly host,
 Praise Father, Son, and Holy Ghost!*

***THE GREAT THANKSGIVING**

Priest God be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

-next page-

SANCTUS • WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

A priest continues

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.
 But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:


This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.” 

A priest says Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.


A priest continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. ***AMEN.*** 

-next page-

Priest As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

BREAKING OF THE BREAD

Priest Alleluia! Christ our Passover is sacrificed for us;

People *therefore let us keep the feast. Alleluia!*

THE COMMUNION OF THE PEOPLE

ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed. Come, because it is Christ who invites you.

COMMUNION HYMN • *Song for Jessi and Rob (Instrumental)*

COMMUNION HYMN • *Spirit of God, Unseen as the Wind* • Margaret Old

[CHORUS]

*Spirit of God, unseen as the wind,
gentle as is the dove;
teach us the truth and help us believe,
show us the Saviour's love!*

[VERSE ONE] *You spoke to us long, long ago,
gave us the written word;
we read it still, needing its truth
through it God's voice is heard.*

[REPEAT CHORUS]

[VERSE TWO] *Without your help we fail our Lord,
we cannot live His way;
we need Your power, we need Your strength,
following Christ each day.*

[REPEAT CHORUS]

THE PRAYER AFTER COMMUNION

After Communion, a priest says

Let us pray.

Celebrant and people

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

-Recessional Hymn on next page-

*RECESSIONAL HYMN • *Praise to the Lord, the Almighty, the King of Creation* • Hymnal #390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

-continued on next page-



prais - es be - fore him! Let the a - men sound - from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.
or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
need - est hath been grant - ed in what he or - dain - - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!

People *Thanks be to God. Alleluia, alleluia!*

Budget Hearing & Forum

Hearing 7 pm Oct. 21; Forum 6 pm Oct. 23

A budget isn't just a bunch of numbers – it's a moral document; and what we include in our budgets reflects what we value. Come be part of the discussion as we shape our 2025 budget.

Have you made your pledge for 2025?

Ingathering Sunday is November 3!

Get Ready for Trunks & Treats!

Friday, October 25

5-7 pm in the St. Mary's parking lot

Bring peanut butter and other shelf-stable food for FISH, trick-or-treat at the Thomas Center, and enjoy sweet treats at this frightfully fun annual event.

Contact Jess Sulley to join the boo crew!

Bazaar Workshop

Saturday October 26

10 am-2 pm

Waldron Hall

The weather outside may be frightful, but inside it's warm and delightful! Come join us as we make "snow cone" cocoa mixes, or drop off almost-new donations for the bazaar's Regiftables Room!

Pumpkin Carving Party!

Saturday, October 26

The annual pumpkin carving party for youth in 6th-12th grade is this weekend! Bring your own pumpkin to carve, then take it home or donate it to sell at the next day's fundraiser.

Contact Rev. Israel for the time and place!

THIS WEEK AT ST. MARY'S

October 20-27, 2024



Scan QR code or visit

<https://www.GodsView.org/newsletter-signup/>

to sign up for our weekly newsletter.

Sunday, October 20

- 8 am Service of Holy Eucharist
Chapel
- 9 am **Christian Formation**
Cay's Room & classrooms
- 10 am Service of Holy Eucharist
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**
Room 1
- 11:30 am **Third Sunday Potluck Lunch**
Waldron Hall
- 4 pm **Evening Prayer**
Sanctuary

Monday, October 21

- 7 pm Outreach Team Meeting
Cay's Room & online;
ID 873 7864 5166

Tuesday, October 22

No scheduled church events

Wednesday, October 23

- 7 am Service of Holy Eucharist
Sanctuary & online; ID 584 949 088
- 6:15 pm **Choir Rehearsal**
Sanctuary
- 6:30 pm Women's Book Club
Online; ID 864 8947 7980

Thursday, October 24

- 7 am **Men's Group**
Waldron Hall
- 7 pm Bible Workbench
Online; ID 821 8564 8348

Friday, October 25

No scheduled church events

Saturday, October 26

- 10 am **Bazaar Workshop**
Waldron Hall

Sunday, October 27

- 8 am Service of Holy Eucharist
Chapel
- 9 am **Christian Formation**
Cay's Room & classrooms
- 10 am Service of Holy Eucharist
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**
Room 1
- 11:20 am **Fellowship Hour**
Waldron Hall
- 4 pm **Evening Prayer**
Sanctuary

IMPORTANT UPCOMING EVENTS

Budget Hearing – 7pm – Oct 21

Budget Forum – 6pm – Oct 26

INGATHERING SUNDAY – Nov 3