

ST. MARY'S Episcopal Church

OCTOBER 27, 2024

TWENTY-THIRD SUNDAY AFTER PENTECOST



A SERVICE OF HOLY EUCHARIST AT 10AM

DISCOVER MORE AT GODSVIEW.ORG

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Preacher: The Rev. Michael Burke, Rector

Celebrant, Gospel Reader: The Rev. Israel Portilla-Gomez, Associate Rector

Readers: Kate McClellan and Sherrie Simmonds

Voice of the People: Marcia Nattrass

Prayers of People: Charlene Davis

St. Mary's Choir, directed by Annie Nilsson

Organist: Rachel Morgan

Cantor: Amanda Ecklund

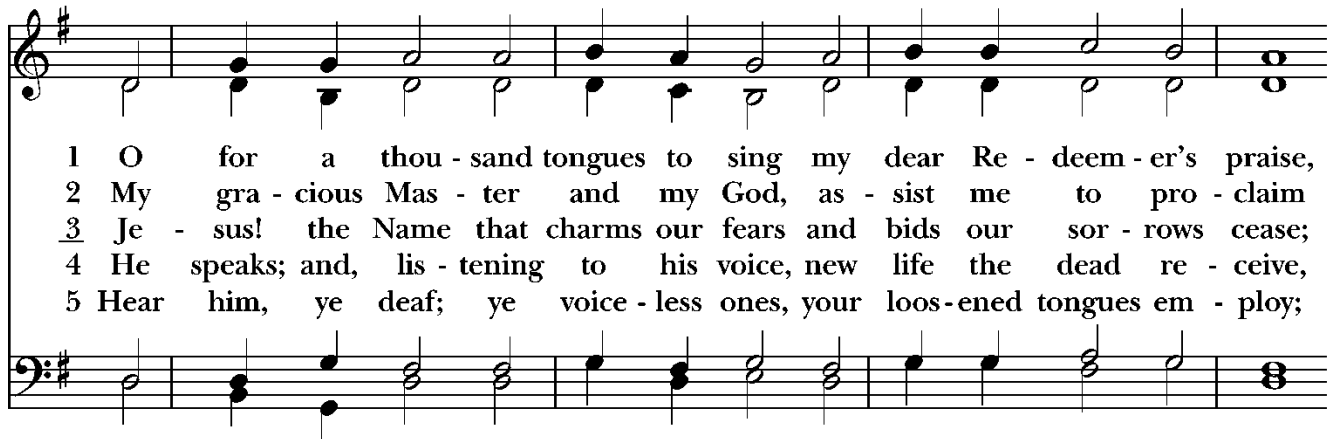
Media Specialists: Seth Eggleston, Timothy Baker and Will Weaver

GATHERING IN GOD'S NAME

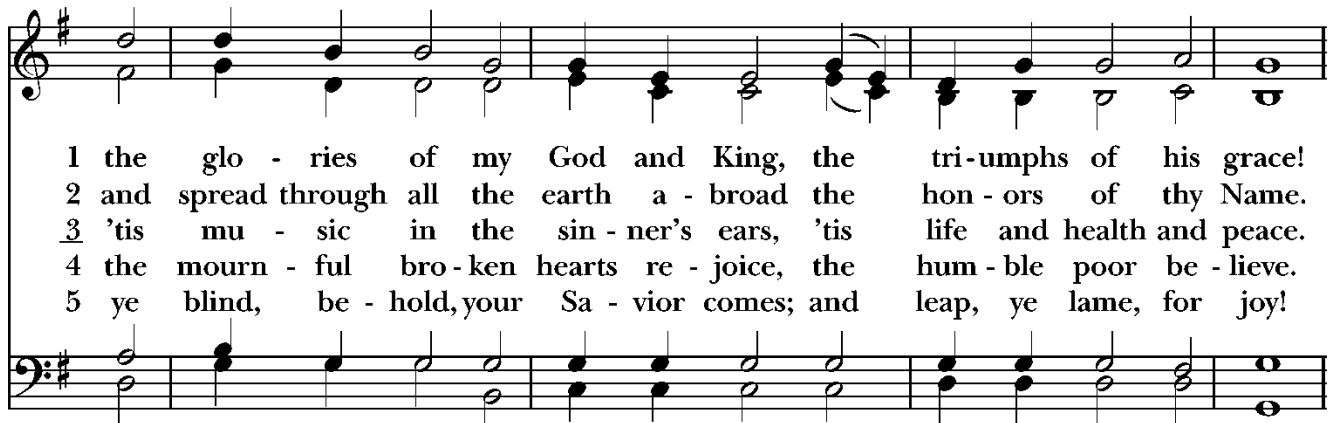
PRELUDE • Rachel Morgan, *organ*

WELCOME • The Rev. Michael Burke

*OPENING HYMN • *O for a Thousand Tongues to Sing* • Hymnal #493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

*OPENING SENTENCES

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever. Amen.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

***GLORIA • All Glory Be to God on High • Hymnal #42 I**



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

SERVICE OF THE WORD

***THE COLLECT OF THE DAY**

Priest God be with you.

People *And also with you.*

Priest Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity;
 and, that we may obtain what you promise, make us love what you command;
 through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
 one God, for ever and ever. *Amen.*

FIRST READING • Jeremiah 31:7-9

Reader A Reading from Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 19:7-14 • Amanda Ecklund, cantor**ANTIPHON**

The Lord has_ done great things for us, and we are_ glad in - deed.

When the Lord restored the fortunes of Zion,
then were we like those who dream.
Then was our mouth filled with laughter,
and our tongue with shouts of joy.

ANTIPHON (ALL SING)

Then they said among the nations,
 "The Lord has done great things for them.
 Restore our fortunes, O Lord,
 like the watercourses of the Negev.

ANTIPHON (ALL SING)

Those who sowed with tears
 will reap with songs of joy.
 Those who go out weeping, carrying the seed,
 will come again with joy, shouldering their sheaves.

ANTIPHON (ALL SING)

SECOND READING • Hebrews 7:23-28

Reader A Reading from Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

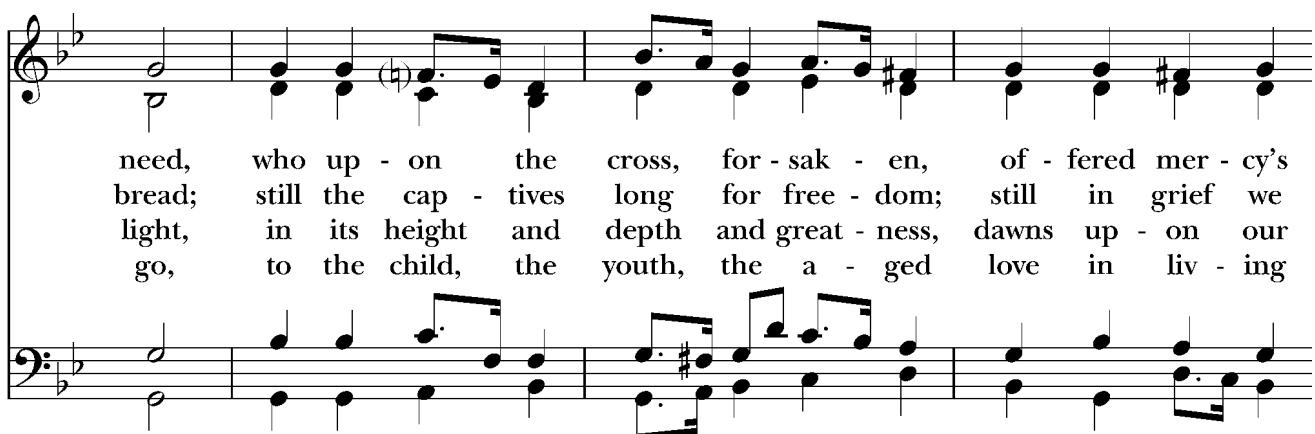
Reader The Word of the Lord.

People ***Thanks be to God.***

*GOSPEL HYMN • *Lord Whose Love Through Humble Service* • Hymnal #610, v. 1,
3, and 4



not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,



need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we



to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

***GOSPEL • Mark 10:46-52**

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Priest Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Silence

THE SERMON • The Rev. Michael Burke

*NICENE CREED • BCP, p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

he ascended into heaven

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

***THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Sean Rowe our Bishop Elect, and Mark our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

A Priest says

Together, praying,

Minister and People

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Priest *The peace of the Lord be always with you.*

People *And also with you.*

The people greet each other in the name of the Lord.

SERVICE OF HOLY COMMUNION

OFFERTORY

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:



OFFERTORY ANTHEM • *We Sing One Common Lord* • John Carter

***DOXOLOGY**

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

***THE GREAT THANKSGIVING**

Priest God be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

-next page-

SANCTUS WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless-ed is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

A priest continues,

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 

Priest Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.


Christ will come again.

Priest Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN.* 

THE LORD'S PRAYER

Priest As our Savior Christ has taught us, we now pray, each in the language of
their heart,

-next page-

People and Celebrant

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Lord's Prayer in Inupiaq:

*Aapavut qilangmiittuatiin,
iñuich qiksigilisin.
Ilivich atanniqsimakkich iñupayaat.
Iñupayaat pilich pisuutignik nunami,
qilangmi pisuutignik piruatun.
Aitchuqtigut uvlupak niqiksraptingnik.
Suli suliqutigingaikkich
itqaumayumiñaiqglugich piluutivut,
Uvagattauq suliqutigingaiggmataun
itqaumayumiñaiqtlugich tamatkua piluksiruat
uvaptingnun.
Suli iktligutchaktinniaktinnatigut,
annautilutalu piluktuamiñ.
Qanuq ilivich umialgurutin suangngatiqaqtlutin
kamanautiqaqtlutillu isuitchuamun. Amen.*

THE BREAKING OF THE BREAD

Priest Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

THE COMMUNION OF THE PEOPLE**ALL ARE WELCOME AT THE LORD'S TABLE**

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more.

So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

-Communion Hymn on next page-

COMMUNION HYMN • *You Who Dwell in the Shelter of the Lord* • WLP #810

1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

“And I will raise you up on ea - gle’s wings,

The first system of the refrain features a vocal line in treble clef and piano accompaniment in grand staff (treble and bass clefs). The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with a quarter note G4, followed by a half note A4-B4, and continues with quarter notes C5, D5, E5, and F#5. The piano accompaniment consists of a right hand with a quarter note G4, a half note A4-B4, and a quarter note C5, and a left hand with a quarter rest followed by a half note G3.

bear you on the breath of dawn, make you to shine like the

The second system continues the vocal line with quarter notes G4, A4, B4, and C5, followed by a half note D5-E5, and a quarter note F#5. The piano accompaniment continues with similar patterns in both hands, including a quarter note G4 in the right hand and a half note G3 in the left hand.

sun, and hold you in the palm of my hand.”

The third system concludes the refrain. The vocal line has a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and F#5, ending with a whole note G4. The piano accompaniment features a right hand with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and F#5, and a left hand with a half note G3, followed by quarter notes A3, B3, and C4.

*THE PRAYER AFTER COMMUNION

After Communion, a priest says

Let us pray.

Priest and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

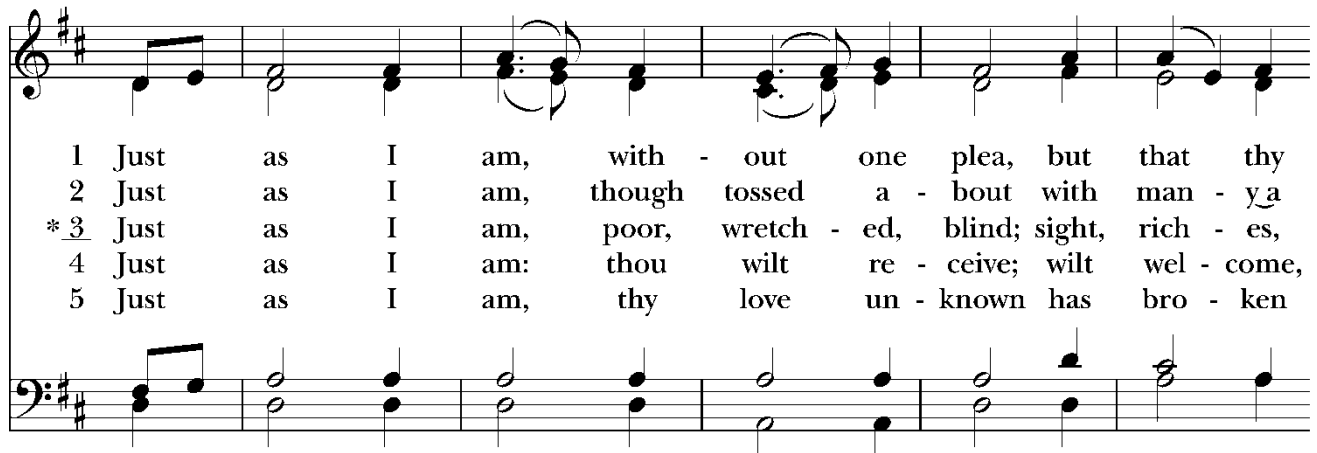
BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

-Recessional Hymn on next page-

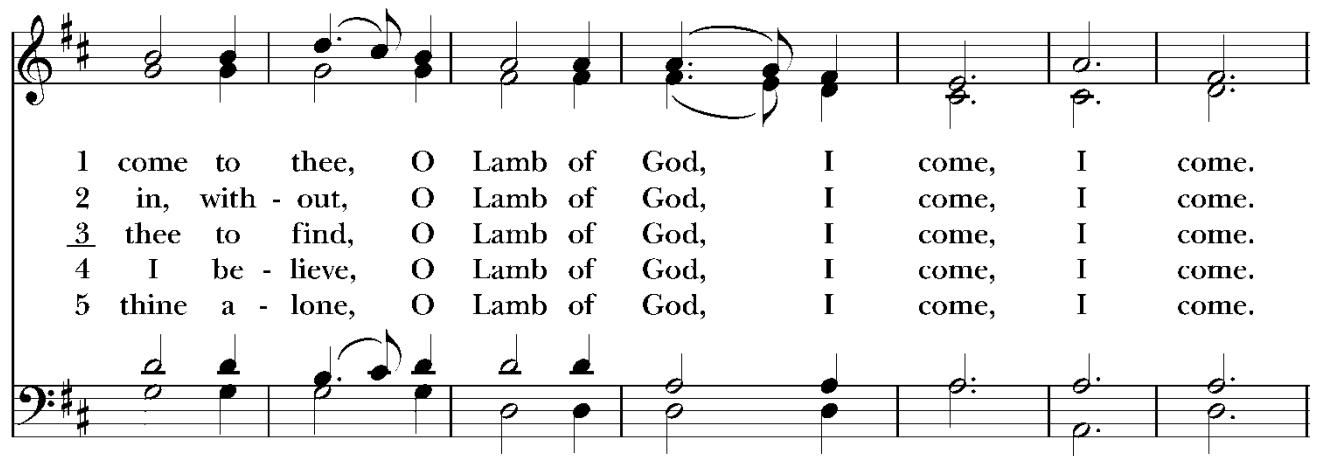
*RECESSIONAL HYMN • *Just As I Am, Without One Plea* • Hymnal #693



1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - ya
 *3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - ya doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

*DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Ingathering Sunday

November 3 at 10am



The shape of our 2025 budget and ministries relies on the timelines and success of our pledge ingathering. A “Walk in Love” packet should have arrived in your mailbox, but if not, there are extras in the narthex. Or simply scan the code to the left to pledge now, or visit:

GodsView.tiny.us/Pledge2025. If you have any questions about pledges please call our Director of Operations, Sonya Levin, at (907)563-3341 or email her at Manager@GodsView.org. We want everyone to participate in the ingathering on November 3, *at whatever level you are able and feel called to!* Your commitment to this community and the work we do in God’s name, not the amount you pledge, is what matters.

If you did not receive a packet in the mail, we might now have you listed as an active member of St. Mary’s in our database. Please contact Sonya Levin if you would like to be added as a member.

If you have already made your 2025 pledge, *thank you!*

Special Shout Out!

We would like to take a moment to acknowledge Will Weaver for all they do for the St. Mary's community, and the community around the world. Hidden out of view from most of us, Will operates highly complex and technological systems that include simultaneous live streaming on three separate platforms, multiple pan and zoom cameras, and integrated audio/video inputs. That a single person could do all of these things, is impressive. But for Will to do all these things so well, is outstanding! *Thank you, Will!!*

THIS WEEK AT ST. MARY'S

October 27-November 3, 2024

Scan QR code or visit



<https://www.GodsView.org/newsletter-signup/>
to sign up for our weekly newsletter

Sunday, October 27

8 am **Service of Holy Eucharist**

Chapel

9 am **Christian Formation**

Cay's Room & classrooms

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

10 am **Godly Play**

Room 1

11:20 am **Fellowship Hour**

Waldron Hall

4 pm **Evening Prayer**

Sanctuary

Monday, October 28

6:30 pm **Youth Ministry Team Meeting**

Cay's Room

Tuesday, October 29

No scheduled church events

Wednesday, October 30

7 am Service of Holy Eucharist

Sanctuary & online; ID 584 949 088

6:15 pm **Choir Rehearsal**

Sanctuary

7:30 pm **Praise Singers Rehearsal**

Sanctuary

Thursday, October 31 – All Hallow's Eve

7 am **Men's Group**

Waldron Hall

7 pm Bible Workbench

Online; ID 821 8564 8348

Friday, November 1 – All Saints' Day

No scheduled church events

Saturday, November 2 – All Souls' Day

No scheduled church events

Sunday, November 3

8 am **Service of Holy Eucharist**

Chapel

9 am **First Sunday Breakfast**

Waldron Hall

10 am INGATHERING SUNDAY

Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

10 am **Godly Play**

Room 1

11:20 am **Fellowship Hour**

Waldron Hall

4 pm **Evening Prayer**

Sanctuary