

READINGS FOR SEPTEMBER 8, 2024

*THE COLLECT OF THE DAY

Grant us, O God, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength alone, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING • Isaiah 35:4-7a

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

God will come with vengeance,
with terrible recompense.

God will come and save you.’

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;

PSALM 146

Hallelujah!

Praise God, O my soul!

I will praise God as long as I live;

I will sing praises to my God while I have my being.

*Put not your trust in rulers, nor in any child of earth,
for there is no help in them.*

When they breathe their last,
they return to earth,
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help!

whose hope is in God, their God;
Who made heaven and earth,

the seas, and all that is in them;
who keeps promises forever,
who gives justice to those who are oppressed,
and food to those who hunger.

God sets the prisoners free;

***God opens the eyes of the blind
and lifts up those who are bowed down;***

God loves the righteous.

God cares for the stranger
and sustains the orphan and widow,
but frustrates the way of the wicked.

God shall reign for ever,

your God, O Zion, throughout all generations.

Hallelujah!

SECOND READING • James 2:1-10, 14-17

My siblings, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved siblings. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my siblings, if you say you have faith but do not have works? Can faith save you? If a sibling is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

***GOSPEL • Mark 7:24-27**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then Jesus said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."