

ST. MARY'S Episcopal Church

SEPTEMBER 15, 2024

SEVENTEENTH SUNDAY AFTER PENTECOST



A SERVICE OF HOLY EUCHARIST AT 10AM

DISCOVER MORE AT GODSVIEW.ORG

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Preacher: The Rev. Michael Burke, *Rector*

Celebrant/Gospel Reader: The Rev. Israel Portilla-Gomez, *Associate Rector*

Readers: Kristina Reza and Greg Wilkinson

Voice of the People: Sara Stoops

Prayers of People: Maggie Wilkinson

St. Mary's Choir, directed by Annie Nilsson

Organist: Rachel Morgan

Cantor: Amanda Ecklund

Media Specialists: Seth Eggleston and Timothy Baker

Donuts: Marcus Carter

GATHERING IN GOD'S NAME

PRELUDE • Rachel Morgan, *organ*

WELCOME • The Rev. Michael Burke

***OPENING HYMN** • *Come Now, You Blessed* • MHSO #155



1 "Come now, you bless - ed, eat at my ta - ble,"
 2 When did we see you hun - gry or thirs - ty?
 3 "When you gave bread to the earth's hun - gry chil - dren,
 4 Christ, when we see you out on life's road - ways,



said Je - sus Christ to the right - eous a - bove.
 When were you home - less, a strang - er a - lone?
 when you gave shel - ter to the war's ref - u - gees.
 look - ing to us in the fac - es of need,



"When I was hun - gry, thirs - ty and home - less,
 When did we see you sick or in pris - on?
 When you re - mem - bered those most for - got - ten,
 then may we know you, wel - come and show you



sick and in pris - on, you showed me your love."
 What have we done that you call us your own?
 you cared for me in the small - est of these."
 love that is faith - ful in word and in deed.

Words: Ruth Duck © 1979, 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.
 Music: Emily R. Brink © 1994 CRC Publications, 2850 Kalamazoo Avenue Southeast, Grand Rapids, MI 49560. All rights reserved. Used by permission.

***OPENING SENTENCES**

Priest Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. *Amen.*

***GLORIA • All Glory Be to God on High • Hymnal #421**



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

SERVICE OF THE WORD

***THE COLLECT OF THE DAY**

Priest God be with you.

People *And also with you.*

Priest Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING • Wisdom 7:26-8:1

Reader A Reading from Wisdom.

For wisdom is a reflection of eternal light,
a spotless mirror of the working of God,
and an image of his goodness.

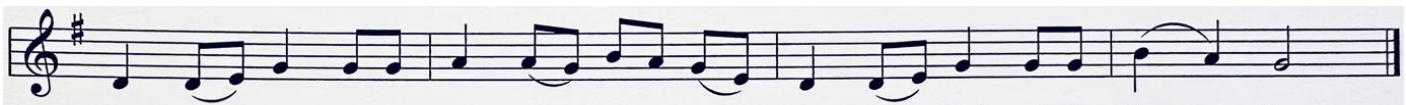
Although she is but one, she can do all things,
and while remaining in herself, she renews all things;
in every generation she passes into holy souls
and makes them friends of God, and prophets;
for God loves nothing so much as the person who lives with wisdom.

She is more beautiful than the sun,
and excels every constellation of the stars.
Compared with the light she is found to be superior,
for it is succeeded by the night,
but against wisdom evil does not prevail.

She reaches mightily from one end of the earth to the other,
and she orders all things well.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 116:1-9 • Amanda Ecklund, *cantor***ANTIPHON**

I will walk in the pres- ence of the Lord in the land of the liv - ing.

I love God,
for God hears my voice, my supplication,
for God inclines an ear to me
whenever I call.

The cords of death entangled me;
the grip of the grave took hold of me;

I came to grief and sorrow.
 Then I called upon the Name of God:
 "O God, save my life."

ANTIPHON (ALL SING)

Gracious is God and righteous;
 our God is full of compassion.
 God watches over the innocent;
 I was brought very low, and God helped me.

ANTIPHON (ALL SING)

Be at rest again, my soul,
 for God has treated you well.
 For you have delivered me from death,
 my eyes from tears,
 my feet from stumbling.
 I will walk in the presence of God
 in the land of the living.

ANTIPHON (ALL SING)

SECOND READING • James 3:1-12

Reader A Reading from James.

Not many of you should become teachers, my siblings, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless God, and with it we curse those who are made in the

likeness of God. From the same mouth come blessing and cursing. My siblings, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my siblings, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

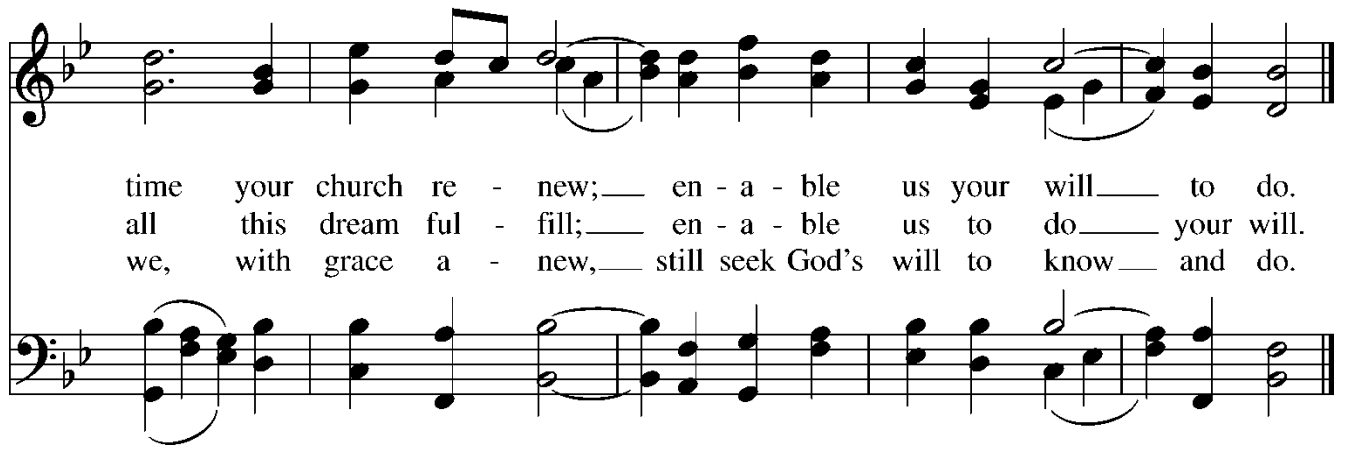
People Thanks be to God.

***GOSPEL HYMN • Now Let Us Rise and Hymn the Grace • WLP #781**

1. Now let us rise and hymn the grace that brings us
 2. That we may o - pen love's em - brace to wel - come
 3. Re - joic - ing let us take this "Peace!" In - to the

to this time and place. Full ded - i - ca - tion
 all the hu - man race, here let no walls of
 world that we in - crease Christ's reign of jus - tice,

here is owed the rich - es that our past be - stowed: God, in this
 hate di - vide, but let Christ's "Peace!" a - lone a - bide. God, help us
 truth, and love that heav - en come on earth, and of this bless - ing



time your church re - new; — en - a - ble us your will — to do.
 all this dream ful - fill; — en - a - ble us to do — your will.
 we, with grace a - new, — still seek God's will to know — and do.

***GOSPEL • Mark 8:27-38**

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People ***Glory to you, Lord Christ.***

Priest Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And Jesus sternly ordered his disciples not to tell anyone about him.

Then Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took Jesus aside and began to rebuke him. But turning and looking at his disciples, Jesus rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

Jesus called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Silence

THE SERMON • The Rev. Michael Burke

*NICENE CREED • BCP, p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

***THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, and Mark our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

A Priest says

*Together, praying,
Minister and People*

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People *And also with you.*

The people greet each other in the name of the Lord.

SERVICE OF HOLY COMMUNION

OFFERTORY

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:



OFFERTORY ANTHEM • *I Will Trust the Lord*

***DOXOLOGY**

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

***THE GREAT THANKSGIVING**

Priest God be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

-next page-

SANCTUS WLP 858



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless-ed is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

A priest continues,

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 

Priest Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.


Christ will come again.

Priest Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.** 

THE LORD'S PRAYER

Priest As our Savior Christ has taught us, we now pray, each in the language of
their heart,

-next page-

People and Celebrant

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Lord's Prayer in Inupiaq:

*Aapavut qilangmiittuatiin,
iñuich qiksigilisin.
Ilivich atanniqsimakkich iñupayaat.
Iñupayaat pilich pisuutignik nunami,
qilangmi pisuutignik piruatun.
Aitchuqtigut uvlupak niqksrappingnik.
Suli suliqutigingaikkich
itqaumayumiñaiqglugich piluutivut,
Uvagattauq suliqutigingaiggmataun
itqaumayumiñaiqtlugich tamatkua piluksiruat
uvaptingnun.
Suli iktligutchaktinniaktinnatigut,
annautilutalu piluktuamiñ.
Qanuq ilivich umialgurutin suangngatiqaotlutin
kamanautiqaotlutillu isuitchuamun. Amen.*

THE BREAKING OF THE BREAD

Priest Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

THE COMMUNION OF THE PEOPLE**ALL ARE WELCOME AT THE LORD'S TABLE**

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

-Communion Hymn on next page-

COMMUNION HYMN • *All Who Hunger Gather Gladly* • MHSO #52

All who hun - ger gath - er__ glad - ly;__ ho - ly__ man - na
 All who hun - ger, nev - er__ stran - gers, seek - er,__ be a
 All who hun - ger, sing to - geth - er,__ Je - sus__ Christ is



is our bread. Come from wil - der - ness and__ wan - d'ring.
 wel - come guest. Come from rest - less - ness and__ roam - ing.__
 liv - ing bread. Come from lone - li - ness and__ long - ing.__



Here in__ truth we will be fed. You that yearn for
 Here, in__ joy we keep the feast. We that once were
 Here, in__ peace we have been fed. Blest are those who



days of__ full - ness, all a - round us is our__ food.
 lost and__ scat - tered in com - mun - ion's love have stood.
 from this__ ta - ble live their days in grat - i - tude.



Taste and__ see the grace e - ter - nal.__
 Taste and__ see the grace e - ter - nal.__
 Taste and__ see the grace e - ter - nal.__



Taste and__ see that God is good.
 Taste and__ see that God is good.
 Taste and__ see that God is good.

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***THE PRAYER AFTER COMMUNION**

After Communion, a priest says

Let us pray.

Priest and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

**Spirit of Peace [second verse]*

*RECESSIONAL HYMN • *Let Us Talents and Tongues Employ* • MHSO #50



1 Let us tal - ents and tongues em - ploy, reach - ing out with a
 2 Christ is a - ble to make us one, at his ta - ble he
 3 Je - sus calls us in, sends us out bear - ing fruit in a



shout of joy: bread is bro - ken, wine is poured,
 sets the tone, teach - ing peo - ple to live to bless,
 world of doubt, gives us love to tell, bread to share:



Christ is spo - ken and seen and heard:
 love in word and in deed ex - press: Je - sus lives a - gain,
 God Im - man - u - el ev - ery - where:



earth can breathe a - gain, pass the word a - round: loaves a - bound.

Words: Fred Kean (b. 1929).

Music: *Linstead*, Traditional Jamaican Melody, arr. Doreen Potter (1925-1980).

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***DISMISSAL**

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE • Rachel Morgan, *organ*

Those on Zoom are invited to join breakout rooms for conversation & fellowship.

Those on campus are invited to Waldron Hall for refreshments, conversation, and fellowship.

MARK YOUR CALENDARS!

Saturday, October 12, 2024

**Come Together: 2024 LGBTQ Advocacy Summit
and Jennifer Knapp Concert**

Scan the QR code below for more details or visit GodsView.org/come-together



and, the next day,

Sunday, October 13, 2024

Bishop Mark Lattime will visit St. Mary's

THIS WEEK AT ST. MARY'S

September 15-22, 2024



Scan QR code or visit

<https://www.GodsView.org/newsletter-signup/>
to sign up for our weekly newsletter

Sunday, September 15

8 am **Service of Holy Eucharist**

Chapel

9 am **Christian Formation**

Cay's Room & classrooms

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

10 am **Godly Play**

Room 1

11:30 am **Third Sunday Potluck Lunch**

Waldron Hall

4 pm **Evening Prayer**

Sanctuary

Monday, September 16

6:30 pm Outreach Team Meeting

Cay's Room & online;

ID 873 7864 5166

Tuesday, September 17

No scheduled church events

Wednesday, September 18

7 am Service of Holy Eucharist

Sanctuary & online; ID 584 949 088

6:15 pm **Choir Rehearsal**

Sanctuary

6:30 pm Women's Book Club

Online; ID 864 8947 7980

7:30 pm **Praise Singers Rehearsal**

Sanctuary

Thursday, September 19

7 am **Men's Group**

Waldron Hall

7 pm **Taizé Service**

Chapel

7 pm Bible Workbench

Online; ID 821 8564 8348

Friday, September 20

No scheduled church events

Saturday, September 21

10 am St. Mary's Dreamers

email SMCdreamers907@gmail.com

Sunday, September 22

8 am **Service of Holy Eucharist**

Chapel

9 am **Christian Formation**

Cay's Room & classrooms

10 am Service of Holy Eucharist

Sanctuary & online;

ID 940 3189 1877

10 am **Godly Play**

Room 1

11:20 am **Fellowship Hour**

Waldron Hall

4 pm **Evening Prayer**

Sanctuary