

ST. MARY'S Episcopal Church

SEPTEMBER 29, 2024

NINETEENTH SUNDAY AFTER PENTECOST



A SERVICE OF HOLY EUCHARIST AT 10AM
DISCOVER MORE AT GODSVIEW.ORG

MINISTERS OF THE SERVICE

The ministers of St. Mary's are all the people of St. Mary's.

Preacher: The Rev. Israel Portilla-Gomez, Associate Rector

Celebrant/Gospel Reader: The Rev. Michael Burke, Rector

Readers: Jane Thomas and Al Alvarez

Voice of the People: Greg Wilkinson

Prayers of People: Kristina Reza

St. Mary's Choir, directed by Annie Nilsson

Organist: Rachel Morgan

Cantor: Braydon Perrupato

Media Specialists: Seth Eggleston, Timothy Baker and Will Weaver

Flowers: Rashmika Paton • **Donuts:** Greg and Maggie Wilkinson

GATHERING IN GOD'S NAME

PRELUDE • Rachel Morgan, *organ*

WELCOME • The Rev. Michael Burke

***OPENING HYMN** • *Awake My Soul, Stretch Every Nerve* • Hymnal #546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat - ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.

***OPENING SENTENCES**

Priest Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever. Amen.***

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

***GLORIA • All Glory Be to God on High • Hymnal #421**



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

SERVICE OF THE WORD

***THE COLLECT OF THE DAY**

Priest God be with you.

People *And also with you.*

Priest Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING • Numbers 11:4-6,10-16,24-29

Reader A Reading from Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in

Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then God became very angry, and Moses was displeased. So Moses said to God, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all these people on me? Did I conceive all these people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all these people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all these people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So God said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of God; and he gathered seventy elders of the people, and placed them all around the tent. Then God came down in the cloud and spoke to Moses, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all God’s people were prophets, and that the Lord would put his spirit on them!”

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 19:7-14 • Braydon Perrupato, *cantor*

ANTIPHON

The stat - utes of the Lord re - joice the heart.

The law of the Lord is perfect
 and revives the soul;
 the testimony of the Lord is sure
 and gives wisdom to the innocent.
 The statutes of the Lord are just
 and rejoice the heart;
 the commandment of the Lord is clear
 and gives light to the eyes.

ANTIPHON (ALL SING)

The fear of the Lord is clean
 and endures for ever;
 the judgments of the Lord are true
 and righteous altogether.
 More to be desired are they than gold,
 more than much fine gold,
 sweeter far than honey,
 than honey in the comb.

ANTIPHON (ALL SING)

By them also is your servant enlightened,
 and in keeping them there is great reward.
 Who can tell how often he offends?
 cleanse me from my secret faults.

ANTIPHON (ALL SING)

-continued on next page-

Above all, keep your servant from presumptuous sins;
 let them not get dominion over me;
 then shall I be whole and sound,
 and innocent of a great offense.

Let the words of my mouth and the meditation of my
 heart be acceptable in your sight,
 O Lord, my strength and my redeemer.

ANTIPHON (ALL SING)

The musical notation consists of two staves, a treble clef on the top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: 'The statutes of the Lord rejoice the heart.' The word 'the' is underlined under 'the Lord'.

SECOND READING • James 5:13-20

Reader A Reading from James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of God. The prayer of faith will save the sick, and God will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

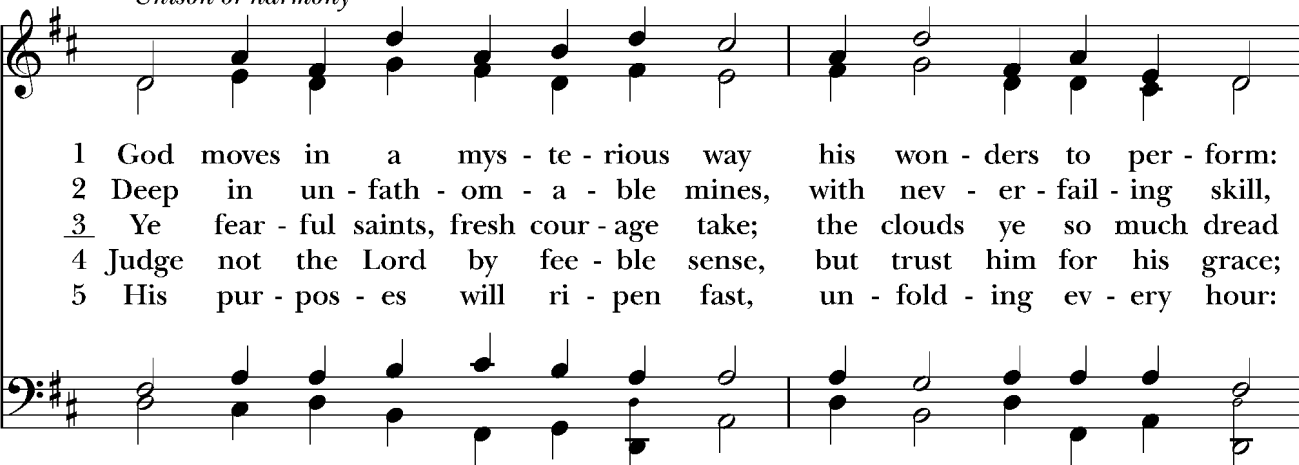
My siblings, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

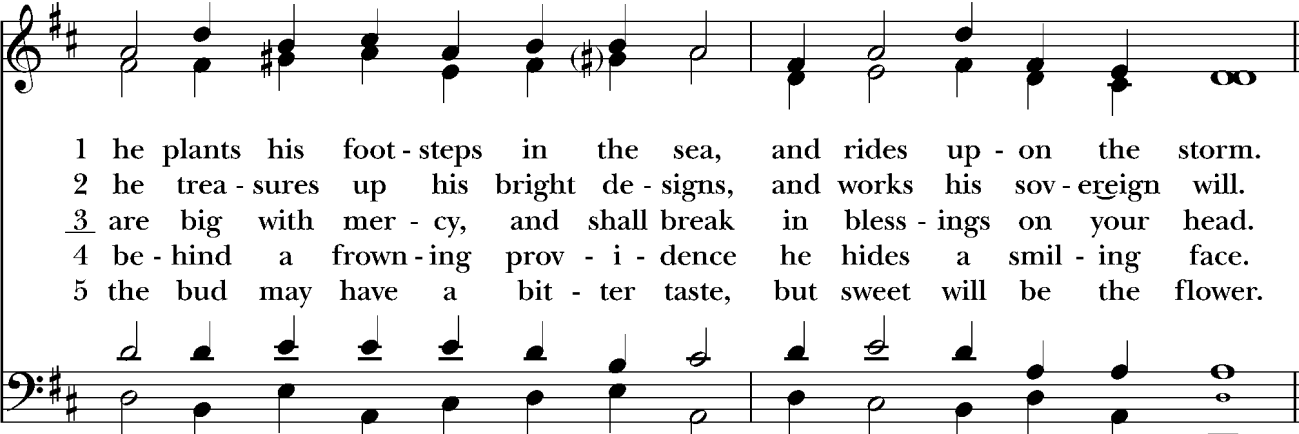
People **Thanks be to God.**

***GOSPEL HYMN • God Moves in a Mysterious Way • Hymnal #677**

Unison or harmony



1 God moves in a mys - te - rious way his won - ders to per - form:
 2 Deep in un - fath - om - a - ble mines, with nev - er - fail - ing skill,
 3 Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
 4 Judge not the Lord by fee - ble sense, but trust him for his grace;
 5 His pur - pos - es will ri - pen fast, un - fold - ing ev - ery hour:



1 he plants his foot - steps in the sea, and rides up - on the storm.
 2 he trea - sures up his bright de - signs, and works his sov - ereign will.
 3 are big with mer - cy, and shall break in bless - ings on your head.
 4 be - hind a frown - ing prov - i - dence he hides a smil - ing face.
 5 the bud may have a bit - ter taste, but sweet will be the flower.

6 Blind unbelief is sure to err, God is his own interpreter,
 and scan his work in vain; and he will make it plain.

***GOSPEL • Mark 9:38-50**

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Priest John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is

better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Silence

THE SERMON • The Rev. Israel Portilla-Gomez

*NICENE CREED • BCP, p. 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

***THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael Curry our Presiding Bishop, Sean Rowe our Bishop Elect, and Mark our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept.

A Priest says

Together, praying,

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

A Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

Priest The peace of the Lord be always with you.

People ***And also with you.***

The people greet each other in the name of the Lord.

SERVICE OF HOLY COMMUNION

OFFERTORY

Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at GodsView.org, or by using this QR code:



OFFERTORY ANTHEM • *Oh Lord, Increase My Faith*

*DOXOLOGY

*Praise God, from whom all blessings flow,
Praise God, all creatures here below,
Praise God above, ye heavenly host,
Praise Father, Son, and Holy Ghost!*

*THE GREAT THANKSGIVING

Priest God be with you.

People *And also with you.*

Priest Lift up your hearts.

People *We lift them to the Lord.*

Priest Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

The priest continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

-next page-

SANCTUS WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless-ed is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

A priest continues,

Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.

Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.

You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.

Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 

Priest Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.


Christ will come again.

Priest Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

At the last day, bring us with all your saints,
past, present, and yet to come,
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.** 

THE LORD'S PRAYER

Priest As our Savior Christ has taught us, we now pray, each in the language of
their heart,

-next page-

People and Celebrant

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

The Lord's Prayer in Inupiaq:

*Aapavut qilangmiittuatiin,
iñuich qiksigilisin.
Ilivich atanniqsimakkich iñupayaat.
Iñupayaat pilich pisuutignik nunami,
qilangmi pisuutignik piruatun.
Aitchuqtigut uvlupak niqiksraptingnik.
Suli suliqutigingaikkich
itqaumayumiñaiqglugich piluutivut,
Uvagattauq suliqutigingaiggmataun
itqaumayumiñaiqtlugich tamatkua piluksiruat
uvaptingnun.
Suli iktligutchaktinniaktinnatigut,
annautilutalu piluktuamiñ.
Qanuq ilivich umialgurutin suangngatiqaotlutin
kamanautiqaotlutillu isuitchuamun. Amen.*

THE BREAKING OF THE BREAD

Priest Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. *Alleluia.*

THE COMMUNION OF THE PEOPLE**ALL ARE WELCOME AT THE LORD'S TABLE**

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed.

Come, because it is Christ who invites you.

-Communion Hymn on next page-

COMMUNION HYMN • *O Food to Pilgrims Given* • Hymnal #309

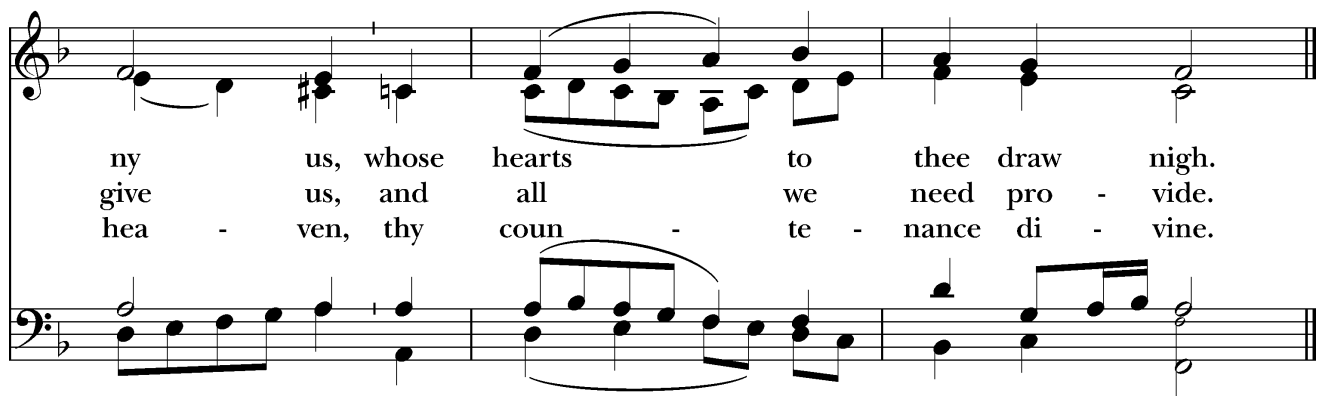

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in



ny give us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

*THE PRAYER AFTER COMMUNION

After Communion, a priest says

Let us pray.

Priest and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

BLESSING

SENDING OUT EUCHARISTIC VISITORS

Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with _____. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.

All: We who are many are one body, because we all share in the one cup!

Celebrant: Go forth in the name of God!

ANNOUNCEMENTS

BIRTHDAYS

Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.

ANNIVERSARIES

Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.

SOBRIETY

Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.

WORK TRANSITION OR RETIREMENT

Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.

BLESSING SONG

May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love, be with you all your days.*

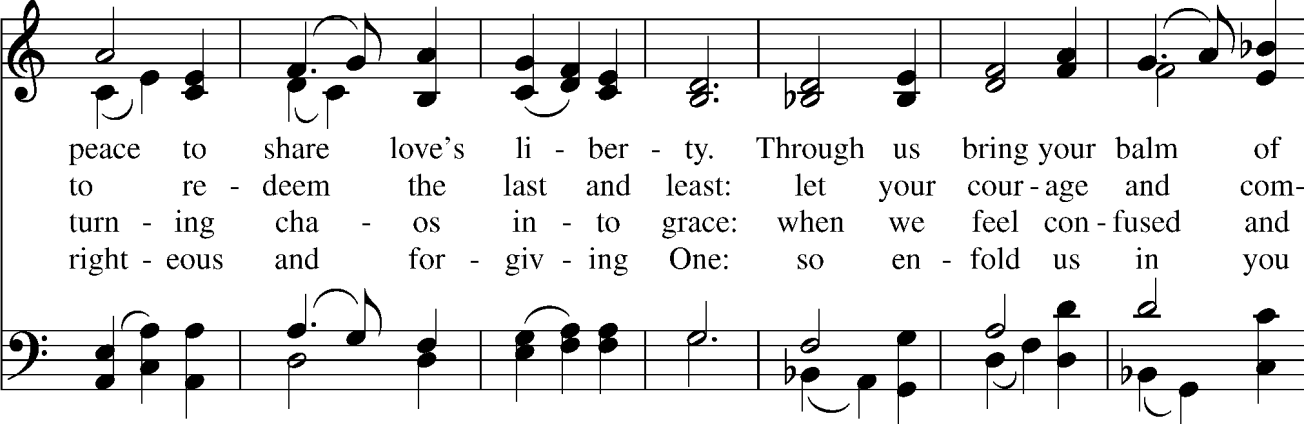
**Spirit of Peace [second verse]*

*RECESSIONAL HYMN • Gracious Spirit, Give Your Servants • WLP #782

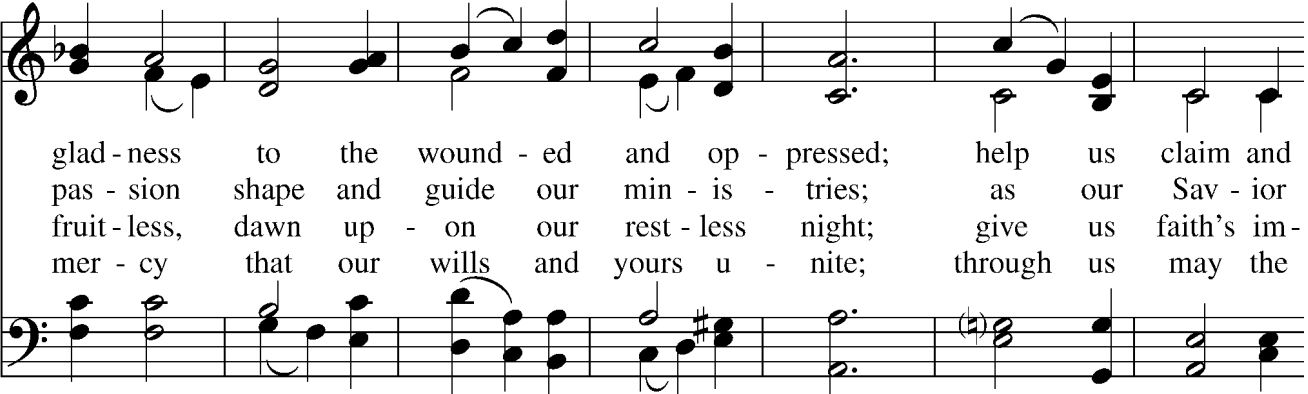
1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,


-continued on next page-



peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and
pas - sion shape and guide our min - is - tries; as our Sav - ior
fruit - less, dawn up - on our rest - less night; give us faith's im -
mer - cy that our wills and yours u - nite; through us may the



show God's fa - vor as a peo - ple called and blessed.
and our Shep - herd, lead us to the truth that frees.
ag - i - na - tion, hope's re - new - ing, love's de - light.
world be - hold you, find your love, your truth, your light.

*DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE • Rachel Morgan, organ

Those on Zoom are invited to join breakout rooms for conversation & fellowship.

*Those on campus are invited to Waldron Hall for refreshments, conversation,
and fellowship.*



Pop-up Peanut Butter Shop Next Sunday!

St. Mary's is responsible for supplying FISH food pantry with peanut butter. Next Sunday, we are making it extra easy! You can purchase a case of peanut butter for \$25 to donate to FISH right here, and leave it in the donation basket in the narthex.



2024 Diocesan Convention October 3-5

All Saints Episcopal Church, Anchorage
Our annual statewide gathering for worship, church business, and fellowship is happening this weekend in downtown Anchorage. Please keep the attendees in your prayers as they work and pray together.

Playschool Annual Garage Sale

Saturday, October 5

9 am-3 pm in Waldron Hall

Drop off donations 8 am-3 pm Tuesday-Thursday this week (no personal care or safety items, please),

or come shop the sale on Saturday – or both!

All proceeds benefit the Playschool at St. Mary's.

Come Together LGBTQ Summit

October 12, 9 am-5 pm

Jennifer Knapp in concert 7 pm

Next month, we're hosting a conference to bring together progressive Christian and LGBTQ+ community members for support, education, and fellowship. Come join us for the summit, the concert, or both! Register or get tickets at godsvview.org.

PURCHASE TICKETS FOR JENNIFER KNAPP, LIVE IN CONCERT!

Use the QR Code to the right or visit GodsView.org/come-together. There are less than 25 tickets available, so get yours today, if you plan to attend.



***Tickets for Jennifer Knapp are \$10 per person*

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THIS WEEK AT ST. MARY'S
September 29-October 6, 2024
Scan QR code or visit



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to sign up for our weekly newsletter

Sunday, September 29

- 8 am **Service of Holy Eucharist**
Chapel
- 9 am **Christian Formation**
Cay's Room & classrooms
- 10 am **Service of Holy Eucharist**
Sanctuary & online;
ID 940 3189 1877
- 10 am **Godly Play**
Room 1
- 11:20 am **Fellowship Hour**
Waldron Hall
- 4 pm **Evening Prayer**
Sanctuary

Monday, September 30

No scheduled church events

Tuesday, October 1

- 7 pm **Children's Christian Formation**
Team
Cay's Room

Wednesday, October 2

- 7 am **Service of Holy Eucharist**
Sanctuary & online; ID 584 949 088
- 6:15 pm **Choir Rehearsal**
Sanctuary
- 7:30 pm **Praise Singers Rehearsal**
Sanctuary

Thursday, October 3

- 2024 Diocesan Convention**
- 7 am **Men's Group**
Waldron Hall
- 7 pm **Bible Workbench**
Online; ID 821 8564 8348

Friday, October 4

- 2024 Diocesan Convention**
- No scheduled events at St. Mary's*

Saturday, October 5

- 2024 Diocesan Convention**
- 9 am **Playschool Garage Sale**
Waldron Hall

Sunday, October 6

- 8 am **Service of Holy Eucharist**
Chapel
- 9 am **First Sunday Breakfast**
Waldron Hall
- 10 am **Service of Holy Eucharist**
Sanctuary & online;
ID 940 3189 1877
- 10 am **Godly Play**
Room 1
- 11:20 am **Fellowship Hour**
Waldron Hall
- 11:20 am **Budget Forum**
Sanctuary
- 4 pm **Evening Prayer**
Sanctuary