

# ST. MARY'S Episcopal Church

September 8, 2024

**SIXTEENTH SUNDAY AFTER PENTECOST**



**A SERVICE OF HOLY EUCHARIST AT 10AM**

DISCOVER MORE AT [GODSVIEW.ORG](https://GODSVIEW.ORG)

## MINISTERS OF THE SERVICE

*The ministers of St. Mary's are all the people.*

**Preacher:** The Rev. Michael Burke, Rector

**Gospel Reader:** The Rev. Israel Portilla-Gómez, Associate Rector

**Reader:** Margaret Sharrow

**Musicians:** Praise Singers

**Media Specialists:** Seth Eggleston and Timothy Baker

**Flowers:** Jane Thomas, *in memory of my parents, Ken and Mary*

**Donuts:** Jesse Burke Tyrell

### GATHERING IN THE NAME OF GOD

**GATHERING MUSIC** • *Various selections from the Liturgical Music* • Praise Singers

**GATHERING MUSIC** • *Ticket Back Home* • Words and music by W. H. Miller

*Like a single rose on a thorny tree  
That's how God's promise beckons to me,  
Like a lighthouse glimmer 'cross a stormy sea,  
Guiding us...safely back home.*

[CHORUS]

*You can curse the darkness you can turn up the heat, You can ruin your body  
you can fall in the street, It's all in your choices and the people you meet,  
But there's always...that ticket back home.*

*Like a bright spot of color on a snowy plain,  
Like a long-forgotten playmate who remembers your name, Like your friends and  
family singing this refrain:  
There's always that.....ticket back home.*

[REPEAT CHORUS]

*It's not as easy as the words make it sound,  
To regain your bearings when you've strayed out of bounds,  
It's a long lonely journey since you left your hometown,  
But there's always...that ticket back home.*

*You can curse the darkness you can turn up the heat, You can ruin your body  
you can fall in the street, It's all in your choices and the people you meet,  
But there's always...that ticket back home.  
Always...that ticket back home.*

**WELCOME** • The Rev. Michael Burke

**\*OPENING HYMN** • *Canticle of the Turning* • Lyrics by by Rory Cooney, based on  
Luke 1:39-56 Melody: trad. Irish, "Star of the County Down"

*1. My soul cries out with a joyful shout  
that the God of my heart is great,  
And my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
So from east to west shall my name be blest.  
Could the world be about to turn?*

**REFRAIN**

*My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn!*

*2. Though I am small, my God, my all,  
you work great things in me,  
And your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,*

-next page-

*You will show your might,  
put the strong to flight,  
for the world is about to turn.*

**REPEAT REFRAIN**

*3. From the halls of power  
to the fortress tower,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
There are tables spread, ev'ry mouth be fed,  
for the world is about to turn.*

**REPEAT REFRAIN**

*4. Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.  
This saving word that our forebears heard  
is the promise which holds us bound,  
'Til the spear and rod can be crushed by God,  
who is turning the world around.*

**REPEAT REFRAIN TWICE**

**\*OPENING SENTENCES**

*Priest* Blessed be the one, holy, and living God.

*People* ***Glory to God for ever and ever. Amen.***

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Savior. ***Amen.***

<b>SERVICE OF THE WORD</b>
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**\*THE COLLECT OF THE DAY**

*Priest* God be with you.

*People* ***And also with you.***

*Priest* Let us pray.

*Priest* Grant us, O God, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength alone, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**FIRST READING • Isaiah 35:4-7a**

*Reader* A Reading from Isaiah.

Say to those who are of a fearful heart,

‘Be strong, do not fear!

Here is your God.

God will come with vengeance,  
with terrible recompense.

God will come and save you.’

Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,

and streams in the desert;

the burning sand shall become a pool,

and the thirsty ground springs of water;

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

## PSALM 146

## ANTIPHON

Hal- le- lu- jah! Do not put your trust in prin- ces.

Hal- le- lu- jah! Our hope is in our God.

Hallelujah!

Praise God, O my soul!

I will praise God as long as I live;

I will sing praises to my God while I have my being.

## ANTIPHON (ALL SING)

Put not your trust in rulers, nor in any child of earth,  
for there is no help in them.

When they breathe their last,  
they return to earth,  
and in that day their thoughts perish.

## ANTIPHON (ALL SING)

Happy are they who have the God of Jacob for their help!  
whose hope is in God, their God;

Who made heaven and earth,  
the seas, and all that is in them;  
who keeps promises forever,  
who gives justice to those who are oppressed,  
and food to those who hunger.

God sets the prisoners free;

God opens the eyes of the blind  
and lifts up those who are bowed down;

God loves the righteous.

God cares for the stranger  
and sustains the orphan and widow,  
but frustrates the way of the wicked.

***ANTIPHON (ALL SING)***

God shall reign for ever,  
your God, O Zion, throughout all generations.  
Hallelujah!

***ANTIPHON (ALL SING)***

**SECOND READING • James 2:1-10, 14-17**

*Reader* A Reading from James.

My siblings, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved siblings. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my siblings, if you say you have faith but do not have works? Can faith save you? If a sibling is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**\*GOSPEL HYMN • O Son of God in Galilee • Anna Hoppe and Thomas Tallis**

O Son of God in Galilee, You  
made the deaf to hear; The mute to speak, the  
blind to see, O bless - ed Lord be near.

O listen to the silent prayer  
Of Your afflicted ones.  
O bid them cast on You their care;  
Your grace to make them known.

The speechless tongue, the lifeless ear  
You can restore, O Lord;  
Your "Eph-pha-tha," O Savior dear,  
Can instant help afford.

Meanwhile to them the list'ning ear  
Of steadfast faith impart,  
And let Your Word bring light and cheer  
To ev'ry troubled heart.

Then in that happy promised land  
Each loss will prove a gain;  
All myst'ries we shall understand  
For You will make them plain.

**\*GOSPEL • Mark 7:24-27**

*Priest* The Holy Gospel of our Saviour Jesus Christ according to Mark.

*People* ***Glory to you, Lord Christ.***

*Priest* Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then Jesus said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.



Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, Jesus sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**SERMON • The Rev. Michael Burke**



## \*AFFIRMING OUR FAITH



1. We be - lieve in God al - might - y, Au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spir - it, bond - ing all the



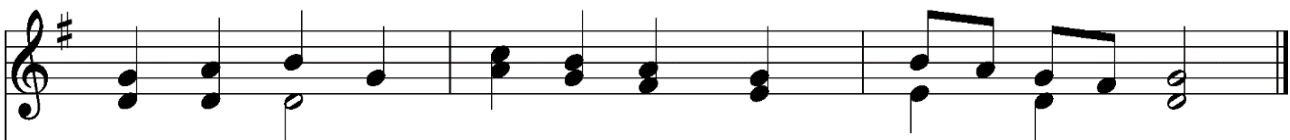
things that be, Mak - er of the earth and heav - ens,  
 cru - ci - fied; tak - en from the cross, was bur - ied—  
 saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. We be - lieve in  
 True Life there had tru - ly died. We be - lieve that  
 where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
 on the third day Christ was raised up from the grave, then as - cend - ed  
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that we have claimed.

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael Curry our Presiding Bishop, Mark our Bishop; and all bishops and ministers;

***For all who serve God in the Church.***

For the special needs and concerns of this congregation.

*The People may add their own petitions, aloud or via chat boxes*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings, aloud or via chat boxes*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions, aloud or via chat boxes*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence may be kept.*

*A Priest says*

*Together, praying,*

*Minister and People*

*Most merciful God,*

*we confess that we have sinned against you*

*in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

*to the glory of your Name. Amen.*

*A Priest says*

*Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

**\*THE PEACE**

*Priest* The peace of Christ be always with you.

*People* *And also with you.*

*Then the People may greet one another in the name of God.*

**SERVICE OF THE HOLY COMMUNION**

**OFFERING**

*Offerings toward the work and ministry of St. Mary's may be made by texting StMarysAK to 73256, at [GodsView.org](http://GodsView.org), or by using this QR code:*



OFFERTORY HYMN • *Help Us , O Lord, To Learn* • Hymnal #628

1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn - ing souls may find the Christ and live a life of praise.

**\*DOXOLOGY**

*Praise God, from whom all blessings flow,  
 Praise God, all creatures here below,  
 Praise God above, ye heavenly host,  
 Praise Father, Son, and Holy Ghost!*

**\*THE GREAT THANKSGIVING**

*Priest* God be with you.

*People* *And also with you.*

*Priest* Lift up your hearts.

*People* *We lift them to the Lord.*

*Priest* Let us give thanks to the Lord our God.

*People* *It is right to give our thanks and praise.*

*The priest continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because in Jesus Christ our Lord you have received us as your own children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS • WLP 858




Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

*A priest continues*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.  
But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.  
Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.  
On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.


Do this for the remembrance of me.” 

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.” 

*A priest says* Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***


*A priest continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.

At the last day, bring us with all your saints,  
past, present, and yet to come,  
into the joy of your eternal kingdom.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.** 



*Priest* As our Savior Christ has taught us, we now pray, singing:

2

Our Fa-ther in heav-en, hal-low-ed be your

Name, your king-dom come, your

will be done, on earth as in heav-en.

Give us to-day our dai-ly bread. For-

give us our sins as we for-give those who sin a-

gainst us. Save us from the time of trial,

and de-liv-er us from e-vil. For the

king-dom, the pow-er, and the glo-ry are

yours, now and for-ev-er. A-men, A-men.

## BREAKING OF THE BREAD

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* therefore let us keep the feast. Alleluia!

## THE COMMUNION OF THE PEOPLE

### ALL ARE WELCOME AT THE LORD'S TABLE

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who feel you have failed. Come, because it is Christ who invites you.

### COMMUNION HYMN • *Motherless Child (Instrumental)*

### COMMUNION HYMN • *O God Our Help In Ages Past* • Hymnal #680

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

## THE PRAYER AFTER COMMUNION

*After Communion, a priest says*

*Let us pray.*

*Celebrant and people*

*Loving God,*

*we give you thanks*

*for restoring us in your image*

*and nourishing us with spiritual food*

*in the Sacrament of Christ's Body and Blood.*

*Now send us forth*

*a people, forgiven, healed, renewed;*

*that we may proclaim your love to the world*

*and continue in the risen life of Christ our Savior. Amen.*

## BLESSING

### SENDING OUT EUCHARISTIC VISITORS

*Celebrant: (Name), in the name of this congregation, we send you to share our Eucharist with \_\_\_\_\_. May you take the prayers of all of us as you deliver the sacrament of Christ's presence.*

*All: We who are many are one body, because we all share in the one cup!*

*Celebrant: Go forth in the name of God!*

## ANNOUNCEMENTS

### BIRTHDAYS

*Watch over your child, O God, as their days increase; bless and guide them where ever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful, raise them up if they fall; and in their heart may your peace which passes understanding, abide all the days of their life; through Jesus Christ our Lord. Amen.*

### ANNIVERSARIES

*Send, O God, your blessing upon these your servants. Sustain them in their love and commitment to each other, that their home may be a place of peace and hospitality now and always. Amen.*

## SOBRIETY

*Bless, O God, your servant in their work or recovery; defend them in their sobriety; and bless them with strength and wisdom now and always. Amen.*

## WORK TRANSITION OR RETIREMENT

*Gracious God, we thank you for the work and witness of your servant who has enriched this community and brought gladness to friends and family; now bless and preserve them at this time of transition. Guide them in the continued use of your gifts; provide sustenance for temporal and spiritual needs, friends to cheer the way, and a clear vision of the ministry to which you are now calling them. We pray in Jesus' name. Amen.*

## BLESSING SONG

*May the blessing of God be upon you, the blessing of the Father and the Son. And may the Spirit of God, the Spirit of Love\*, be with you all your days.*

*\*Spirit of Peace [second verse]*

## \*RECESSIONAL HYMN • Tell Out, My Soul, the Greatness of the Lord • Hymnal #438




1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* *Thanks be to God. Alleluia, alleluia!*

*Those on Zoom are invited to join breakout rooms  
 for conversation & fellowship.*

*Those on campus are invited to Waldron Hall for  
 refreshments, conversation, and fellowship.*

## Acolyte Training

Sunday, September 8

following the 10 am service

Interested in serving as an acolyte?

Anyone in fifth grade or older (including adults!)

is invited to train for this important ministry.

Questions? Call Thad Hunter at 307-797-9227

GRAMMY-NOMINATED SINGER-SONGWRITER,  
AUTHOR, AND LGBTQ+ RIGHTS ADVOCATE

# JENNIFER KNAPP



RETURNS TO ANCHORAGE

OCTOBER 12, 2024

OPENING ARTIST

PEPPER KIT

CONCERT @ 7 PM

DOORS OPEN @ 6:30 PM

ST. MARY'S EPISCOPAL CHURCH - 2222 E. TUDOR RD.

GET YOUR TICKETS AT [GODSVIEW.ORG](http://GODSVIEW.ORG)



## THIS WEEK AT ST. MARY'S

September 8-15, 2024



Scan QR code or visit

<https://www.GodsView.org/newsletter-signup/>

to sign up for our weekly newsletter.

### Sunday, September 8

- 8 am **Service of Holy Eucharist**  
Chapel
- 9 am **Christian Formation**  
Cay's Room & classrooms
- 9 am **Children's Chapel**  
Chapel
- 10 am Service of Holy Eucharist  
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**  
Room 1
- 11:15 am **Clare House Meal Prep**  
Waldron Hall Kitchen
- 11:20 am **Fellowship Hour**  
Waldron Hall
- 4 pm **Evening Prayer**  
Sanctuary

### Monday, September 9

- 5:30 pm **Jr. Warden Team Meeting**  
Cay's Room
- 6:30 pm Vestry Meeting  
Cay's Room & online;  
ID 945 8664 7527

### Tuesday, September 10

*No scheduled church events*

### Wednesday, September 11

- 7 am Service of Holy Eucharist  
Sanctuary & online; ID 584 949 088
- 5:30 pm **Memories for Life film & talk**  
Waldron Hall
- 6:15 pm **Choir Rehearsal**  
Sanctuary

### Thursday, September 12

- 7 am **Men's Group**  
Waldron Hall
- 7 pm Bible Workbench  
Online; ID 821 8564 8348

### Friday, September 13

*No scheduled church events*

### Saturday, September 14

*No scheduled church events*

### Sunday, September 15

- 8 am **Service of Holy Eucharist**  
Chapel/Sanctuary
- 9 am **Christian Formation**  
Cay's Room & classrooms
- 10 am Service of Holy Eucharist  
Sanctuary & online; ID 940 3189 1877
- 10 am **Godly Play**  
Room 1
- 11:30 am **Third Sunday Potluck Lunch**  
Waldron Hall
- 4 pm **Evening Prayer**  
Sanctuary